Bertha Bartlett Public Library

Board Meeting— Monday, November 28, 2022 6:30 p.m.

Approval of Minutes

Citizens' Appearance:

Foundation update – Shelley Hart

• Joint meeting

Committee updates –

Treasurer's Report: Duane Fournier –

• P& L Expenses

• November bills

• Budget – 2023-2024

Circulation Report: Duane Fournier

Correspondence/Communications:

Board Training:

New Business:

Gilbert Update:

- Christmas Eve & New Years Eve closing (different from the policy manual
- Inspection report from Jamie Papian, Iowa Lead & Asbestos Safety
- Carpet cleaning? (Quote from Mustang)

Increased hours, changing day/time of Storytime

Old Business:

- Hoopla
- Rewritten fine policy

Opening of Meeting: Chris Feil, President

Welcome to new board member:

- Election cost sharing
- Review of Midwest Pano work, and things to add to presentation.

Adjournment Monthly board meeting: Thursday, December 29, 6:30 p.m.

Staff Report

Kolleen Taylor November 2022

We were able to get the majority of the photography done for the Midwest Pano so that we had a basic concept ready for the Friday morning Breakfast before Business event. We had a great showing of our Foundation board members and trustees, but not as many businesses as we would have liked. Chris, Shelley Hart and Alaina Christian and I all made contact with local businesses and industries and invited them to attend, but only a handful actually made it to the breakfast. We still have a few items we need to add to the video before we imbed it on the website, and we may want to change some of the wording on this also.

The copier did arrive last week, after we had just set up a temporary used copier which we expected we would use for about a year. We had a few installation issues on the older unit, but the new unit arrived on Tuesday and our installer was here on Wednesday. We had borrowed the HP copier from Gilbert temporarily while our copier was getting set up, but they send out faxes from that.

Between the Library Foundation and the Trust, we have acquired \$1,763,211.99 towards the building project. We also have an additional \$248,250 in pledges, which includes the City of Story City and Story County (\$240,000). Matching dollars committed by the Foundation are at \$425,462.02, making our total at \$2,436,924.01. This includes grant money from Roy J. Carver Trust, the Story City Endowment Fund and the Story County Community Foundation. I took a few hours last week to visit area industries in the Industrial Park areas, and invite them to the Friday morning Breakfast before Business program. I need to find more time to do additional work like this.

Jamie Papian, the Certified Indoor Environmental Consultant was contacted after the joint meeting on November 14 to inspect the Tekippe building. He took samples of the floor, wall, ceiling and roof and has sent them off for testing, to determine if we have any asbestos or other dangerous materials in the building. We should have a complete report for the board meeting.

We have added a few hours to the weekly schedule in Gilbert, opening now at noon on Tuesdays and Thursdays. We are struggling to identify a day of the week to hold the Preschool Storytimes, as the past few weeks we haven't had any attendance. We are surveying our patrons in Gilbert to determine the best time and day to offer the preschool programs. This past week, she did a come and go storytime, structuring it on Wednesdays so parents can bring children when it's convenient. The down-side is that the children don't get the experience of the social setting with new children, and learning to share attention and

We have another recital this month for the holidays, with Milianna Carlson scheduling a small recital again using the piano in Kinne Wing. We did have a problem on the day of the open house when I had to leave for the Story County meeting. The piano didn't get put away, and by the time I returned to put it away, I found several dings in the finish on the keyboard cover, and a scratch. I only know these are new because I wipe down the piano before and after the use of it, and know every mark on it. We also shouldn't allow donuts or food in the Kinne wing, as we certainly had a mess to clean up! This really emphasizes the need to keep all food related events in the front meeting room area.

Bertha Bartlett Public Library Board of Trustees Minutes October 24, 2022

Chris Feil, President opened the meeting at 6:35 p.m. Attending were Chris Feil, Duane Fournier, Lynn Cummings, Laura Donaldson, Theresa Sens, Mary Kay Solberg, Matt Emerson, Director Kolleen Taylor and Mary Kay Solberg, representing the Story City City Council.

The meeting opened with introductions. New board members Laura Donaldson and Theresa Sens had met at 6 pm with Kolleen and Chris for new board member training.

The agenda was reviewed with several additions: Added to new business was the cost of the election in September and an email that will be sent out by the GCC.

Minutes were reviewed from the last meeting: A motion to approve the minutes was made by Duane, seconded by Theresa. All approved.

Financial reports were reviewed by Duane, with overall budget numbers in line with the year todate figures. A motion to approve the financial reports was made by Duane, seconded by Lynn, all approved. A motion was also made by Duane to move \$200,000 into a six month cd at GNB bank at a rate of about 3%. Lynn seconded the motion. All approved.

Foundation Report: Shelley Hart, President of the Foundation reported that there will be an annual campaign letter going out soon, and they are creating a Leather bookmark to give patrons who donate \$100 to the building project or towards programing. There will also be a Business Before Hours hosted at the library on November 18, that will be inviting the business community to come to the library to explain the building project. The times have not been determined yet, but a committee has been formed to organize the event, and the Foundation will pay for the breakfast items. Discussion on the CAT grant included the need for the major fundraising push be completed by January 1. This is a huge grant writing process and will take multiple people to be involved. One important aspect noted in the instructions is that the number of individuals and businesses supporting the project financially is a decisive part of the decision-making process. The CAT grant asks for names of contributors, board members and foundation members who are working on this project.

New Business:

Midwest Pano: Two representatives from Midwest Pano, a new Story City business, Holly and Caitlin were there to demonstrate their product. They demonstrated the Ames Public Library project; a virtual tour of the library that allows hotspots which can highlight the library, our building fund, show the areas the public doesn't see, and the activities they don't attend, to fully understand the impact of the library. The cost would be \$39/per panoramic photo, with \$185 expensed annually to host the site online. They anticipated about 20 photos would be needed. After discussion, a motion was made by Matt Emerson to spend up to \$1,000 with Midwest Pano to hire them to create the files so we can embed this on our website, Facebook page and use in other capacities.

Meeting with Architect: Two dates were suggested by the Architect for him to come to finalize plans for demolition of the Tekippe building, and the date of November 14 was already scheduled for a Foundation meeting. This will be a joint meeting with the Architect to go over changes and try to streamline the building project to get it within budget reach.

Discussion of the email from Story City Administrator Mark Jackson was held asking if the library board (through the Trust) would help pay for the costs of the election to approve the levy where the library building expansion will receive \$120,000 over the next 4 years and to enlarge the board. After many questions were raised, it was recommended that Chris Feil talk with Mark to get the answers and the subject was tabled until that discussion.

Chris also read a letter he has prepared that will be emailed by the GCC to all the businesses who are members of the Chamber of Commerce, explaining the project. Shelley Hart suggested he include in the letter the November 18 Breakfast Before Hours, and there was discussion about the digital file which was approved earlier in the meeting, being available for viewing during the breakfast program.

Old Business:

Hoopla: Tabled

New Fine policy: Staff has requested time to focus on how to implement the changes voted on at the last meeting, so this was tabled.

Next meeting:

Monday November 28 at 6:30 pm.

December meeting has been moved to December 29 due to Christmas on Sunday December 25.

Respectfully

Kolleen Taylor, acting secretary Library Director

Bertha Bartlett Public Library Cash Flow October 2022 P L

| Acct # | Story City Expenses | 2021-2022 Budget | <u>N</u> | lonth to date | <u>Y</u> | ear to date | | Budget remaining | % of funds Remaining | FT & PT Salaries Combined |
|------------------|--|-----------------------|----------|---------------|----------|-------------|-----|---------------------|-------------------------|----------------------------|
| 001-4410-6010 | Salaries: Full Time | \$ 80,983.00 | \$ | 4,002.87 | \$ | 17,952.00 | \$ | 63,031.00 | 77.83% | Budget: 124733 |
| 001-4410-6020 | Salaries: Part-time | \$ 43,750.00 | \$ | 4,443.39 | \$ | 19,111.97 | \$ | 24,638.03 | 56.32% | YTD: \$37063.97 |
| 001-4410-6110 | FICA/Medicare | \$ 9,542.00 | \$ | 640.65 | \$ | 2,812.27 | \$ | 6,729.73 | 70.53% | Percent: 70.2% |
| 001-4410-6130 | IPERS | \$ 11,774.00 | \$ | 797.32 | \$ | 3,425.17 | \$ | 8,348.83 | 70.91% | |
| 001-4410-6150 | Insurance - Group Health | \$ 16,575.00 | \$ | 409.08 | \$ | 1,636.76 | \$ | 14,938.24 | 90.13% | |
| 001-4410-6230 | Travel/Training | \$ 500.00 | \$ | 260.52 | \$ | 260.52 | \$ | 239.48 | 47.90% | |
| 001-4410-6320 | Building/Grounds | \$ 2,000.00 | \$ | 343.63 | \$ | 1,564.81 | \$ | 435.19 | 21.76% | |
| 001-4410-6371 | Utilities | \$ 2,200.00 | \$ | 143.13 | | 468.27 | \$ | 1,731.73 | 83.86% | |
| 001-4410-6373 | Telephone | \$ 1,200.00 | \$ | - | \$ | - | \$ | 1,200.00 | 100.00% | |
| 001-4410-6408 | Insurance-General | \$ 3,900.00 | \$ | - | \$ | - | \$ | 3,900.00 | 100.00% | |
| 001-4410-6490 | Professional Services | \$ 2,000.00 | \$ | 677.00 | \$ | 677.00 | \$ | 1,323.00 | 66.15% | |
| 001-4410-6499 | Miscellaneous | | | | | | | | | |
| | Programming | \$ 2,500.00 | \$ | 89.34 | \$ | 239.44 | \$ | 2,260.56 | 90.42% | |
| | Building Supplies | \$ 1,000.00 | Ė | 18.87 | \$ | 127.72 | \$ | 872.28 | 87.23% | |
| 001-4410-6502 | Technology | \$ 2,000.00 | | | ŕ | | \$ | 2,000.00 | 100.00% | |
| 001-4410-6505 | Cataloging Supplies | \$ 1,200.00 | \$ | 8.48 | \$ | 15.47 | \$ | 1,184.53 | 98.71% | |
| 001-4410-6506 | Office Supplies | \$ 2,000.00 | \$ | 150.69 | \$ | 914.18 | \$ | 1,085.82 | 54.29% | |
| 001-4410-6507 | Misc. Operating supplies | γ =,σσσ.σσ | _ | | _ | 3220 | _ | | 02070 | |
| 001-4410-6727 | Capital Equipment | | | | | | | | | |
| | Petty Cash/Postage | \$ 100.00 | | 0 | \$ | | \$ | 100.00 | 100.00% | |
| 001-4410-6770 | Magazines | \$ 1,000.00 | \$ | | \$ | 270.40 | \$ | 729.60 | 72.96% | |
| | Audio | \$ 500.00 | \$ | | \$ | 270.40 | \$ | 500.00 | 100.00% | |
| | Books (+\$5000) | \$ 9,076.00 | \$ | 1,397.50 | \$ | 5,540.78 | \$ | 3,535.22 | 38.95% | |
| 001-4410-6773 | Video | \$ 500.00 | \$ | 75.42 | \$ | 243.77 | \$ | 256.23 | 51.25% | |
| 001-4410-6774 | Online Databases | \$ 1,000.00 | \$ | 75.42 | \$ | 501.96 | \$ | 498.04 | 49.80% | |
| 001-4410-0774 | Offilite Databases | \$ 186,000.00 | \$ | 13,457.89 | \$ | 55,762.49 | \$ | 139,537.51 | 71.45% | \$ - |
| Deposits to: ** | <u> </u> * | 7 100,000.00 | 7 | 13,437.03 | Ψ | 33,702.47 | ~ | 133,337.31 | 71.43/0 | · · |
| 001-4410-1-458 | | | \$ | 331.78 | Ś | 695.93 | | | | |
| 001-4410-1-438 | | \$ 25,000.00 | \$ | 11,689.00 | \$ \$ | 11,689.00 | | | 53.24% | |
| 031-4410-1-447 | | \$ 23,000.00 | \$ | 11,009.00 | \$ | 270.00 | | | 33.2470 | |
| | Interest on Deposits | | \$ | 924.61 | \$ | 2,756.62 | | | | |
| 031-4410-4-430 | - | | ۶ \$ | 12,945.39 | \$ | 15,411.55 | خ | | | |
| | Total Deposits | | Ş | 12,945.59 | Ş | 15,411.55 | \$ | | | |
| D Truck Const | Donosits/Polones | | ΥT | n | - | | - | | | |
| | Deposits/Balance Trust in General Fund | \$ 334,196.47 | | 2,748.27 | ć | 336,944.74 | - | | | |
| 031- | | φ 554,190.4/ | \$ | 2,748.27 | Ş | 330,344.74 | | | | |
| 031-4410-2-4404 | | \$ 212,900.89 | <u> </u> | 199,721.65 | ۲ | 12 170 24 | т | anoforrad to t | bo CD c+ 30/ | |
| 024 0050 1 1255 | ASB Savings Account | ۶ کتک,۶۵۵.89 | | | | | ir. | ansferred to t | HE CD at 3% | |
| | Interest (CD's)* | ć | Ş | 200,000.00 | Ş. | 200,000.00 | - | | | |
| U31-4410-4-4799 | Misc. Receipts | \$ - | _ | | <u>,</u> | FFO 122 00 | | | | |
| | (1 CD in GNB for \$200,000 | | _ | | <u>ې</u> | 550,123.98 | - | | | |
| Library Trust Ex | | | | | | | _ | | | |
| | Travel & Training | | _ | | | | - | | | |
| | Building & Grounds | | | | | | | | | |
| | Professional Services | ć | | | | | _ | | | |
| | Misc. Operating | \$ - | | | | | | | | |
| | Capital Equipment | | | | | | _ | | | |
| | Books | | | | | | | | | |
| 031-4410-6798 | Capital Project | | | | | | | | | |
| | Total Library Trust Exp | \$ - | \$ | - | \$ | - | | | | |
| | | | | | | | | | | |

Bertha Bartlett Public Library Cash Flow October 2022 P L

| Acct # | Gilbert Expenses | Budget | | Monthly | | YTD | <u>ı</u> | Budget emaining | % of funds Remaining | |
|---------------|----------------------------|-----------------|-----|---------------|-------|------------|----------|--------------------|-------------------------|-----------------|
| 033-4410-6010 | Salaries, Full-time | \$ 26,419.00 | \$ | 1,334.27 | \$ | 5,983.93 | \$ | 20,435.07 | 77.35% | \$ 18,000.00 |
| 033-4410-6020 | Salaries, Part-time | \$ 16,476.00 | \$ | 1,126.46 | \$ | 5,510.19 | \$ | 10,965.81 | 66.56% | \$ 22,000.00 |
| 033-4410-6110 | FICA & Medicare | \$ 3,281.00 | \$ | 186.37 | \$ | 871.41 | \$ | 2,409.59 | 73.44% | \$ 3,000.00 |
| 033-4410-6130 | IPERS | \$ 4,049.00 | \$ | 232.29 | \$ | 1,073.75 | \$ | 2,975.25 | 73.48% | \$ 3,800.00 |
| 033-4410-6150 | Insurance, | \$ 5,525.00 | \$ | 136.36 | \$ | 545.59 | \$ | 4,979.41 | 90.13% | \$ 3,848.00 |
| 033-4410-6230 | Travel & Training | \$ 250.00 | \$ | 260.51 | \$ | 260.51 | \$ | (10.51) | -4.20% | \$ 500.00 |
| 033-4410-6408 | Insurance, General | | | | | | | | | |
| 033-4410-6490 | Professional Services | | | | | | | | | |
| 033-4410-6500 | Programming | \$ 1,000.00 | \$ | - | \$ | 216.92 | \$ | 783.08 | 78.31% | \$ 2,000.00 |
| 033-4410-6502 | Technology | \$ 300.00 | \$ | - | \$ | - | \$ | 300.00 | 100.00% | \$ 500.00 |
| 033-4410-6504 | Minor Equipment | | | | | | | | | |
| 033-4410-6505 | Cataloging Supplies | \$ - | | | | | | | | \$ 52.00 |
| 033-4410-6506 | Office Supplies | \$ - | | | | | | | | \$ 200.00 |
| 033-4410-6507 | Misc. Operating Supplies | | | | | | | | | \$ 100.00 |
| 033-4410-6727 | Capital Equipment | | | | | | | | | |
| 033-4410-6770 | Magazines | \$ 100.00 | \$ | - | \$ | - | \$ | 100.00 | | \$ 100.00 |
| 033-4410-6772 | Books | \$ 500.00 | \$ | 47.14 | \$ | 179.47 | \$ | 320.53 | 64.11% | \$ 3,200.00 |
| 033-4410-6773 | Video | \$ 100.00 | \$ | - | \$ | - | \$ | 100.00 | 100.00% | \$ 200.00 |
| 033-4410-6774 | Online Licensing/Databases | \$ 1,000.00 | \$ | - | \$ | 501.96 | \$ | 498.04 | 49.80% | \$ 1,500.00 |
| 033-4410-6910 | Transfer | \$ 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | 100.00% | \$ 3,000.00 |
| | | | | | | | | | | |
| | Total Gilbert Exp. | \$ 62,000.00 | \$ | 3,323.40 | \$ | 15,410.00 | \$ | 46,590.00 | 75.15% | \$ 62,000.00 |
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| | | | ΥT | D FT & PT Sal | arie | s Combined | Rei | maining \$ | | \$ 31,400.88 |
| | | | YTI | D Budget Sala | aries | combined | (Ar | nually) | | \$ 42,894.00 |
| | | | YTI | D Percentage | S | | | | | 73% |
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Bertha Bartlett Public Library November 2022 bills

| Code | Written To | Date | | Amount | Comments/Mileage @ .56/mile |
|---------------|---------------------------|------------|----|------------|---|
| 001-4410-6150 | Wellmark | 11/1/2022 | | \$381.54 | Health Insurance, KT |
| 001-4410-6320 | Early Bird Window Washing | 11/9/2022 | \$ | 70.00 | Window washing |
| 001-4410-6320 | Aspen | | \$ | 30.00 | Trash removal (automatic monthly payment) |
| 001-4410-6320 | Sabrina Gogerty | 11/22/2022 | \$ | 300.00 | Library cleaning |
| 001-4410-6371 | Black Hills Energy | 11/20/2022 | \$ | 160.00 | 503 & 509 Broad Street |
| 001-4410-6502 | Amazon Capital Services | 11/11/2022 | \$ | 19.56 | Small headphones for computers |
| 001-4410-6505 | Amazon Capital Services | 11/23/2022 | \$ | 101.38 | Labels for ILL's and books |
| 001-4410-6505 | Demco | 11/14/2022 | \$ | 314.55 | Cataloging |
| 001-4410-6506 | Access Systems | 11/21/2022 | \$ | 62.76 | Final quarter for usage |
| 001-4410-6727 | Konica Minolta | 11/22/2022 | | 4,601.07 | Copier purchase |
| 001-4410-6772 | Gale/Cengage | 10/20/2022 | \$ | 18.00 | Large Print books |
| 001-4410-6772 | Gale/Cengage | 11/7/2022 | \$ | 46.50 | Large Print books |
| 001-4410-6772 | Baker & Taylor | 0/20/22 | \$ | 33.05 | Books |
| 001-4410-6772 | Baker & Taylor | 10/26/2022 | \$ | 47.87 | Books |
| 001-4410-6772 | Baker & Taylor | 11/2/2022 | \$ | 51.28 | Books |
| 001-4410-6772 | Baker & Taylor | 11/10/2022 | \$ | 324.18 | Books |
| 001-4410-6772 | Baker & Taylor | 11/17/2022 | \$ | 67.32 | Books |
| 001-4410-6772 | Visa | 11/6/2022 | \$ | 18.19 | Replacement books - Usborne |
| 001-4410-6772 | Amazon Capital Services | 11/11/2022 | \$ | 29.33 | Books |
| 001-4410-6772 | Amazon Capital Services | 11/8/2022 | \$ | 7.99 | Books |
| 001-4410-6772 | Amazon Capital Services | 10/29/2022 | \$ | 49.43 | Books |
| 001-4410-6773 | Amazon Capital Services | 10/30/2022 | \$ | 19.96 | DVD |
| 001-4410-6773 | Amazon Capital Services | 10/29/2022 | \$ | 11.56 | DVD |
| | TOTAL - Story City | | | \$6,765.52 | |
| | | | | | |
| | | | | | |
| | Gilbert Bills | | | | |
| 022 4410 6772 | | 11/10/2022 | ۲ | 15.05 | Books |
| 033-4410-6772 | Baker & Taylor | 11/10/2022 | Ş | 15.95 | DUUKS |
| | Total - Gilbert | | | \$15.95 | |

| Approved on this day | , by | I |
|----------------------|------|---|
| | | |

Bertha Bartlett Public Library 2022-2023 Statistics Report

| | | | | | | | | | | | | | Mar. | | | June 22 | Totals |
|------------------------|---------|------|---------|------|----------|------|---------|---------|---------|---------|---------|---------|------|---------|--------|---------|--------|
| | July 21 | | Aug. 21 | • | Sept. 21 | _ | Oct. 21 | Oct. 22 | Nov. 21 | Dec. 21 | Jan. 22 | Feb. 22 | 22 | Apr. 22 | May 22 | | |
| City | 2402 | 2197 | 1929 | 2012 | 1671 | 1657 | 1411 | 1762 | 1750 | 1296 | 1399 | 1521 | 1583 | 1540 | 1045 | 2469 | 27644 |
| County | 362 | 438 | 361 | 380 | 246 | 391 | 307 | 294 | 357 | 381 | 360 | 256 | 414 | 458 | 393 | 445 | 5843 |
| Other | 817 | 1087 | 890 | 970 | 777 | 693 | 854 | 679 | 853 | 786 | 903 | 763 | 914 | 638 | 790 | 932 | 13346 |
| Gilbert | 639 | 455 | 439 | 387 | 295 | 196 | 276 | 168 | 250 | 292 | 201 | 201 | 206 | 214 | 229 | 540 | 4988 |
| Total | 4220 | 4177 | 3619 | 3749 | 2989 | 2937 | 2848 | 2903 | 3210 | 2755 | 2863 | 2741 | 3117 | 2850 | 2457 | 4386 | 51821 |
| Open Access | 817 | 1062 | 890 | 995 | 777 | 657 | 854 | 679 | 853 | 786 | 903 | 763 | 914 | 638 | 790 | 932 | 13310 |
| Adult | 1348 | 1229 | 1021 | 1246 | 975 | 1107 | 1030 | 1129 | 1113 | 975 | 1167 | 1088 | 1244 | 1036 | 1026 | 1293 | 18027 |
| Young Adult | 197 | 216 | 189 | 203 | 100 | 135 | 65 | 161 | 65 | 54 | 115 | 61 | 143 | 127 | 111 | 203 | 2145 |
| Juvenile | 2229 | 2296 | 1989 | 1900 | 1536 | 1436 | 1378 | 1332 | 1546 | 1315 | 1222 | 1252 | 1275 | 1343 | 1058 | 2461 | 25568 |
| Video | 0 | | | | | | | | | | | | | | 0 | 6 | 6 |
| DVD | 324 | 302 | 349 | 264 | 270 | 180 | 305 | 193 | 391 | 302 | 254 | 224 | 312 | 241 | 201 | 305 | 4417 |
| Audio | 0 | | | | | | | | | 59 | 21 | 44 | 43 | 16 | | 4 | 187 |
| CD | 0 | 16 | | | | 2 | 0 | 4 | | | | | 4 | 1 | 1 | 0 | 28 |
| CD book | 67 | 56 | 39 | 56 | 40 | 30 | 35 | 30 | 51 | 11 | 29 | 19 | 23 | 28 | 24 | 59 | 597 |
| Magazines | 18 | 17 | 14 | 34 | 40 | 22 | 17 | 21 | 12 | 18 | 13 | 16 | 32 | 26 | 21 | 19 | 340 |
| Puzzles | 1 | 32 | 1 | 25 | 9 | 13 | 6 | 18 | 28 | 7 | 26 | 31 | 35 | 31 | 11 | 25 | 299 |
| Puppets | 6 | 4 | 11 | 6 | 0 | 2 | 0 | 1 | 0 | | | | | | 0 | 7 | 37 |
| Other | 21 | 9 | | 15 | 19 | 10 | 12 | 14 | 4 | 10 | 6 | 5 | 6 | 1 | 4 | 43 | 179 |
| Total | 4211 | 4177 | 3613 | 3749 | 2989 | 2937 | 2848 | 2903 | 3210 | 2751 | 2853 | 2740 | 3117 | 2850 | 2457 | 4425 | 51830 |
| E-books | | | 406 | 332 | 350 | 299 | 344 | 336 | 303 | 317 | 403 | 346 | 320 | 267 | 289 | 322 | 4634 |
| Downloaded Audio | | 384 | 300 | 375 | 284 | 386 | 293 | 370 | 313 | 334 | 334 | 327 | 323 | 351 | 330 | 347 | 5051 |
| Ref.? Asked | 213 | 350 | 179 | 106 | 134 | 102 | 139 | 103 | 147 | 59 | 70 | 78 | 82 | 82 | 65 | 121 | 2030 |
| Ref.? Answered | 213 | 105 | 179 | 106 | 134 | 102 | 139 | 103 | 147 | 59 | 70 | 78 | 82 | 82 | 65 | 121 | 1785 |
| Reference-Gilbert | 54 | 32 | 54 | | 51 | 44 | 32 | 39 | 37 | 10 | 27 | 19 | 26 | 29 | 18 | 43 | 515 |
| <u>PATRONS</u> | | | | | | | | | | | | | | | | | |
| Programs - children | 11 | 14 | 2 | 8 | 3 | | 4 | 14 | 3 | 3 | 4 | 6 | 5 | 7 | 9 | 8 | 101 |
| Attendance - children | 321 | 373 | 13 | 25 | 26 | 124 | 30 | 178 | 22 | 23 | 43 | 88 | 43 | 135 | 106 | 428 | 1978 |
| Attendance - adults | 113 | 179 | 2 | 6 | 19 | | 22 | 64 | 15 | 21 | 16 | 41 | 32 | 59 | 35 | 156 | 780 |

Bertha Bartlett Public Library 2022-2023 Statistics Report

| Programs - StoryX | | 0 | 1 | 2 | | 6 | | 5 | | | | | | | | | |
|---------------------------|-------|------|------|------|------|------|------|------|-------|-------|------|------|------|------|------|------|-------|
| Attendance - children | | 0 | 9 | 15 | | 41 | | 36 | | | | | | | | | |
| Attendance - adults | | 0 | 2 | 2 | | 8 | | 5 | | | | | | | | | |
| Programs - Teen/Tweens | 3 | 5 | 2 | 4 | 4 | 4 | 2 | 2 | 2 | 1 | 3 | 2 | 1 | 3 | 2 | 6 | 46 |
| Attendance - teens | 17 | 26 | 4 | 8 | 12 | 23 | 4 | 15 | 8 | 5 | 19 | 15 | 4 | 16 | 12 | 54 | 242 |
| Attendance - adults | 6 | 6 | 2 | 6 | 2 | 4 | 0 | 2 | 1 | 0 | 1 | 0 | 1 | 3 | 3 | | 37 |
| Programs - Adult | 3 | 6 | 3 | 7 | 4 | 7 | 4 | 5 | 5 | 4 | 6 | 5 | 7 | 9 | 5 | 6 | 86 |
| Attendance - children | 4 | 0 | 0 | 5 | 5 | 0 | 3 | 0 | | 0 | 0 | 0 | | 5 | | 31 | 53 |
| Attendance - adults | 14 | 41 | 18 | 36 | 22 | 40 | 13 | 25 | 29 | 28 | 34 | 30 | 46 | 61 | 37 | 144 | 618 |
| Total Programs | 17 | 21 | 9 | 1 | 11 | 29 | 10 | 21 | 10 | 8 | 13 | 13 | 13 | 19 | 16 | 14 | 225 |
| Total Attendance | 475 | 625 | 355 | 21 | 86 | 272 | 72 | 321 | 75 | 77 | 113 | 174 | 126 | 281 | 187 | 547 | 3807 |
| Gilbert Programs | 13 | 11 | 1 | 1 | 5 | 1 | 5 | | 6 | 5 | 3 | 4 | 6 | 4 | 2 | 13 | 80 |
| Attendance | 379 | 341 | 306 | 135 | 7 | 13 | 2 | | 22 | 45 | 29 | 33 | 41 | 30 | 20 | 579 | 1982 |
| Attendance - Adults | 108 | 116 | | 140 | 9 | | 8 | | 29 | 28 | 15 | 16 | 24 | 18 | | 192 | 703 |
| Hours - Gilbert | 81 | 72 | 73 | 80 | 76 | 67 | 70.0 | 68.0 | 66.0 | 76.0 | 68 | 68 | 83 | 68 | 66 | 78 | 1160 |
| Total People | 818 | 697 | 324 | 758 | 165 | 172 | 172 | 199 | 179 | 181 | 171 | 134 | 215 | 183 | 217 | 1029 | 5614 |
| People/hour | 10.10 | 9.70 | 4.40 | 9.50 | 2.1 | 2.6 | 2.5 | 3.0 | 2.7 | 2.4 | 2.5 | 2 | 2.6 | 2.7 | 3.2 | 13.2 | 75.20 |
| Gilbert Site Circ. | 881 | 700 | 594 | 624 | 458 | 325 | 456 | 417 | 409 | 471 | 369 | 369 | 422 | 340 | 357 | 794 | 7986 |
| Hours - Story City | 198 | 187 | 202 | | 191 | 191 | 194 | 198 | 193.0 | 186.0 | 190 | 184 | 209 | 196 | 195 | 199 | 2913 |
| Total People | 2301 | 2665 | 2117 | | 3341 | 2889 | 2199 | 3187 | 2029 | 1781 | 1813 | 1728 | 2541 | 2078 | 2009 | 3048 | 35726 |
| People/Hour | 11.6 | 14.3 | 10.5 | | 17.5 | 15.1 | 11.3 | 16.1 | 10.5 | 9.6 | 9.5 | 9.4 | 12.2 | 10.6 | 10.3 | 15.3 | 183.8 |

Bertha Bartlett Public Library 2022-2023 Statistics Report

| Г | | 1 | | | | | I | | 1 1 | 1 | 1 | 1 | | | | 1 |
|---------------------------------|-----|-----|-----|-----|-----|-----|------------|----|-----|----|----|-----|-----|----|-----|------|
| | | | | | | | | | | | | | | | | |
| OADDO | | | | | | | | | | | | | | | | |
| CARDS | | | | | | | | | _ | | | | | | | |
| Issued - Story City | 11 | 25 | 23 | 15 | 15 | 12 | 6 | 22 | 5 | 12 | 9 | 16 | 20 | 12 | 20 | 223 |
| Issued - Gilbert | 9 | 3 | 6 | 7 | 3 | 3 | 4 | 1 | 1 | 0 | 0 | 3 | 3 | 5 | 12 | 60 |
| Withdrawn | 3 | 0 | 2 | | 0 | 0 | 0 | | 0 | 0 | 0 | 20 | 16 | 0 | 0 | 41 |
| renewed - Story City | 1 | 27 | 40 | 20 | 57 | 29 | 35 | 27 | 3 | 30 | 24 | 32 | 16 | 11 | 43 | 395 |
| renewed - Gilbert | 11 | 8 | 2 | 10 | 13 | 1 | (combined) | 9 | 4 | 2 | 1 | 0 | 0 | 11 | 2 | 74 |
| Meeting Room Library | 15 | 9 | 2 | 9 | | 11 | 8 | 9 | 5 | 8 | 10 | 9 | 14 | 10 | 9 | 128 |
| Meeting Room - Other | 2 | 8 | 6 | 14 | | 7 | 5 | 9 | 5 | 5 | 5 | 12 | 7 | 7 | 2 | 94 |
| Other meetings | | | | 17 | | 16 | | | | | | | | | | |
| Computer Use | 130 | 96 | 141 | 121 | 106 | 123 | 96 | 96 | 80 | 86 | 89 | 111 | 115 | 91 | 93 | 1574 |
| Test Proctoring | | | 0 | | 0 | 0 | | | 0 | | 0 | | 0 | 0 | | 0 |
| Interlibrary Loans Requested | 11 | 12 | 14 | 15 | 8 | 15 | 10 | 25 | 4 | 24 | 15 | 16 | 19 | 13 | 11 | 212 |
| Interlibrary Loans Sent | 27 | 27 | 35 | 37 | 31 | 38 | 31 | 37 | 27 | 35 | 32 | 38 | 24 | 28 | 27 | 474 |
| Book Club Sets | 0 | | 2 | 2 | 0 | 0 | 2 | 1 | 2 | 2 | 2 | 0 | 0 | | 0 | 13 |
| Microfilm Use | | | 0 | | 0 | 1 | 1 | 2 | 0 | | 0 | | 0 | 1 | 2 | 7 |
| Gilbert Computer use | 22 | 41 | 27 | 34 | 37 | 10 | 28 | 21 | 13 | 15 | 15 | 16 | 11 | 8 | 6 | 304 |
| In House Use - Gilbert | 464 | 221 | 221 | 155 | 107 | | 100 | | 117 | | 42 | 77 | 65 | 70 | 276 | 1915 |

In House Use -

Story City

Library

| | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 | FY 22-23 | FY 23-24 |
|------------------------------|----------|----------|----------|----------|----------|----------|----------|
| | | | | | | | |
| Salaries, Full | 41,479 | 42,708 | 44,216 | 45,305 | 63,358 | 80,983 | 67,200 |
| Salaries, Part | 46,110 | 55,381 | 53,411 | 46,981 | 47,058 | 43,750 | 66,000 |
| FICA | 6,603 | 7,379 | 7,333 | 6,914 | 8,294 | 9,542 | 10,190 |
| IPERS | 7,846 | 9,207 | 9,053 | 8,715 | 9,531 | 11,774 | 12,574 |
| Insurance, Health | 4,530 | 4,552 | 4,545 | 4,880 | 10,352 | 16,575 | 7,225 |
| Travel/Training | 911 | 777 | 457 | 382 | 640 | 500 | 1,200 |
| Building/Grounds | 11,621 | 5,602 | 8,970 | 5,686 | 6,519 | 2,000 | 4,000 |
| Equipment Repair/Main't | | | 28 | | | | |
| Utilities | 1,684 | 1,854 | 1,690 | 2,285 | 4,020 | 2,200 | 4,000 |
| Telephone | 3,672 | 4,673 | 4,707 | 4,838 | 917 | 1,200 | 1,200 |
| Insurance, General | 2,150 | 1,852 | 2,618 | 3,576 | 3,988 | 3,900 | 5,000 |
| Professional Services | 1,488 | 2,050 | 885 | 1,823 | 3,345 | 2,000 | 2,000 |
| Miscellaneous | 52 | 26 | | | 95 | | |
| Programming | 2,247 | 1,091 | 1,894 | 1,846 | 4,033 | 2,500 | 3,000 |
| Building Supplies | 623 | 1,281 | 1,163 | 445 | 790 | 1,000 | 2,000 |
| Technology | 5,324 | 4,690 | 11,635 | 6,493 | 1,668 | 2,000 | 2,000 |
| Cataloging Supplies | 1,619 | 674 | 1,001 | 116 | 812 | 1,200 | 1,000 |
| Office Supplies | 3,007 | 2,347 | 3,723 | 1,899 | 2,106 | 2,000 | 2,161 |
| Miscellaneous Oper. Supplies | | | | | 115 | | |
| Postage/Petty Cash | 1,050 | 1,050 | 450 | 75 | 159 | 100 | 250 |
| Capital Equipment | | | 650 | | | | |
| Magazines | 1,720 | 1,395 | 1,695 | 1,120 | 1,380 | 1,000 | 1,000 |
| Audio | 1,202 | 557 | 658 | 14 | 34 | 500 | 500 |
| Books | 14,123 | 14,743 | 14,072 | 13,999 | 13,606 | 9,076 | 10,000 |
| Video | 1,395 | 1,442 | 1,567 | 758 | 857 | 500 | 1,000 |
| Online Licensing/Databases | 888 | 488 | 922 | 3,074 | 1,559 | 1,000 | 1,500 |
| Capital Projects | | | | | | | |
| | | | | | | | |
| TOTAL | 161,344 | 165,819 | 177,343 | 161,224 | 185,236 | 195,300 | 205,000 |

Gilbert Library

FY 17-18 FY 18-19 FY 19-20 FY 20-21 FY 21-22 FY 22-23 FY 23-24

| | | 111710 | 111013 | 111520 | 112021 | 1 1 21 22 | 1 1 22 23 | 112327 |
|---------------|---|---|--|-------------|---|-------------------------|------------------------------|--|
| | | | | | | | | |
| | | 1,245 | 592 | 313 | 108 | 65 | | |
| nbursement | | 44,000 | 44,000 | 44,000 | 44,000 | 48,000 | 62,000 | 62,000 |
| | | | | | | | | |
| eipts | | 12 | | | | | | |
| | | | | | | | | |
| | | 45,257 | 44,592 | 44,313 | 44,108 | 48,065 | 62,000 | 62,000 |
| | | | | | | | | |
| <u>ires</u> | | | | | | | | |
| ull | | 13,826 | 14,236 | 14,739 | 15,101 | 21,119 | 26,419 | 16,800 |
| art | | 10,571 | 12,235 | 11,969 | 13,259 | 15,056 | 16,476 | 23,200 |
| | | 1,829 | 1,998 | 1,998 | 2,121 | 2,716 | 3,281 | 3,060 |
| | | 2,115 | 2,469 | 2,514 | 2,677 | 3,332 | 4,049 | 3,776 |
| , Health | | 1,471 | 1,317 | 1,740 | 2,404 | 3,823 | 5,525 | 1,600 |
| raining | | 692 | 796 | 480 | 243 | 336 | 250 | 500 |
| , General | | | | | | | | |
| nal Services | | 268 | 53 | 348 | | 67 | | 500 |
| ning | | 1,061 | 1,064 | 987 | 1,085 | 566 | 1,000 | 2,500 |
| SY | | 899 | 939 | | | 220 | 300 | 500 |
| ıipment | | | | 19 | | | | |
| Supplies | | 525 | 1,567 | 428 | 99 | 575 | | 1000 |
| plies | | 176 | 406 | 351 | 73 | 260 | | 300 |
| rating Suppli | ies | | 133 | 524 | | 116 | | |
| uipment | | 2,968 | 213 | 75 | | | | |
| S | | | 75 | 45 | 45 | 43 | 100 | 100 |
| | | 2,341 | 2,562 | 1,913 | 2,221 | 1,236 | 500 | 3,464 |
| | | 237 | 400 | 264 | 86 | 20 | 100 | 200 |
| ensing/Datal | bases | 888 | 488 | 922 | 3,074 | 1,479 | 1,000 | 1,500 |
| ut: General | Fund | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 3,000 | 3,000 |
| | | | | | | | | |
| | | 41,867 | 42,951 | 41,316 | 44,488 | 52,964 | 62,000 | 62,000 |
| | | | | | | | | |
| djustment | | | 18 | 18 | 15 | | | |
| | | 14,389 | 16,048 | 19,063 | 18,698 | 13,799 | | |
| | mbursement eipts res ull art Health raining General al Services ing sy ipment s Supplies plies rating Suppl uipment s ensing/Data out: General | nbursement eipts res ull art Health raining General al Services ing sy ipment g Supplies plies rating Supplies uipment s ensing/Databases out: General Fund djustment | 1,245 1,24 | 1,245 592 | 1,245 592 313 1,245 592 313 1,245 592 313 1,245 44,000 44,000 1,245 12 1,245 12 1,245 14,000 44,000 1,246 14,000 44,000 1,247 1,247 1,247 1,471 1,247 1,247 1,247 1,471 1,317 1,740 1,471 1,317 1,740 1,471 1,317 1,740 1,471 1,317 1,740 1,471 1,317 1,740 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,470 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 1,471 | 1,245 592 313 108 | 1,245 592 313 108 65 | 1,245 592 313 108 65 65 62,000 |

| | | 1st Year Projections | |
|-------------------------------|------------|------------------------------|----------------------|
| Data Pulled 8/3/ <u>2</u> 022 | | 10 Circs, \$3.99 All Formats | S |
| | | 1,229,000+ Titles Available | a |
| | 0, | \$1.95 Average Cost Per Circ | יכ |
| Library | Population | Typical Adoption | Accelerated Adoption |
| Zearing | 554 | 096\$ | \$1,800 |
| Colo | 876 | 096\$ | \$1,800 |
| Story City | 3,431 | \$1,440 | \$2,220 |
| Roland | 1,284 | 096\$ | \$1,800 |
| Maxwell | 920 | 096\$ | \$1,800 |
| Collins | 495 | 096\$ | \$1,800 |
| Cambridge | 827 | 096\$ | \$1,800 |
| Total | 8,387 | \$7,200 | \$13,020 |

| | | 1st Year Projections | |
|----------------------|------------|------------------------------|----------------------|
| Data Pulled 8/3/2022 | | 5 Circs, \$3.99 All Formats | |
| | T | 1,229,000+ Titles Available | е |
| | \$ | \$1.95 Average Cost Per Circ | rc |
| Library | Population | Typical Adoption | Accelerated Adoption |
| Zearing | 554 | \$720 | \$1,200 |
| Colo | 9/8 | \$720 | \$1,200 |
| Story City | 3,431 | \$1,020 | \$1,560 |
| Roland | 1,284 | \$720 | \$1,200 |
| Maxwell | 920 | \$720 | \$1,200 |
| Collins | 495 | \$720 | \$1,200 |
| Cambridge | 827 | \$720 | \$1,200 |
| Total | 8,387 | \$5,340 | \$8,760 |

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i

| Ran | k City/Town/etc. | Municipal type | Population (2020 Census) |
|-----|---|-------------------|-----------------------------|
| 1 | Ames | City | 66,427 |
| 2 | † <u>Nevada</u> | City | 6,925 |
| 3 | <u>Huxley</u> | City | 4,244 |
| 4 | Story City | City | 3,352 |
| 5 | Slater | City | 1,543 |
| 6 | Roland | City | 1,362 |
| 7 | <u>Gilbert</u> | City | 1,211 |
| 8 | Maxwell | City | 859 |
| 9 | Colo | City | 845 |
| 10 | Cambridge | City | 827 |
| 11 | Zearing | City | 528 |
| 12 | <u>Collins</u> | City | 495 |
| 13 | McCallsburg Ø | City | 353 |
| 14 | Kelley O | City | 304 |
| 15 | Sheldahl (partially in Boone and Polk Counties) | City | 297 |

79,981- Total Pap 71,114 - Whan 8,867= Rural

Story County Library Funding 2021-2022 Statistics

| Budgeted by County | \$374,850 | \$374,850 2022-23 fiscal year | year |
|--|-----------|---|---------------------------------------|
| | | | |
| | | | |
| and a submission of the publication of the submission of the submi | | and a second of the company of the southern order of the first state of | and storage with residence |
| Ames Public Library | 64.728 | (2) | |
| Cambridge | 181 | 609 | |
| Collins Public Library | 734 | 232 | |
| Colo Public Library | 3260 | 866 | A STANKE OF |
| Huxley Public Library | 3548 | 476 | |
| Maxwell Public Library | 1540 | | |
| Nevada Public Library | 7792 | 1419 | |
| Roland Public Library | 2094 | 1148 | |
| Slater Public Library | 2423 | 284 | · · · · · · · · · · · · · · · · · · · |

13,877.00 14,121.00 21,186.00 20,649.00 15,972.00

183,701.00

11,927.00

₩

\$ 171,774.00

70.50%

75,757

790 996

11,927.00 11,927.00

1,950.00 2,194.00 23,013.00

11,927.00

11,086.00 1,706.00 |

4.55% \$ 0.70%

786 284

4340

Story City (Bertha Bartlett Public Library)

Zearing

11,927.00

49

5,847.00

2.40% | \$ 2.88%

11,927.00

7,017.00

3242

2707 5126

9211

11,927.00

13,633.00

31,979.00 18,944.00 17,774.00

11,927.00

8,722.00 \$ 4,045.00 | \$

> 1.66% \$ 8.23%

4024

11,927.00 11,927.00

20,052.00

11,927.00

9,259.00

3.80% \$ 3.58%

4254

\$ |%06.0

374,849.00

100.00% \$ 243,652.00 | \$ 131,197.00 | \$

108,337

17424

90,913

Blue is 2022 numbers, estimated Yellow has 2022 numbers

Information goes to:

Lisa Markley- Story County Auditor

2193



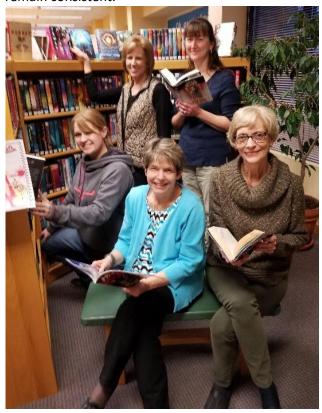


Thank you for your support of the Public Libraries in Story County and Story City. We spent \$185,236 in 2021-2022, with a budget of \$186,000.

Our budget is comprised of the following sources:

- Story City taxpayers through General Fund supported the library with \$151,558.00
- Story County reimbursed us for rural patrons in the amount of \$23,117 through rural patronage
- The State of Iowa supports the library for statewide patron usage in the amount of \$7,852

Our budget for the 2022-2023 fiscal year is \$195,300 and for 2023-2024, \$205,000. Fines were eliminated in 2022, but meeting room use, copies and faxing fees remain consistent.



Staffing

After hiring a full time assistant director that didn't work out, we finally got back to full staffing this fall. We currently have 8 employees, 1 full-time, 7 part-time, that adds up to 3.8 full time equivalent employees. Changes during the 2021-2022 fiscal year were as follows:

2021-2022 Fiscal Year Highlights

- After 2 employees resigned at the beginning of the Covid shutdown, we hired Gloria Sampson with training continuing into July. She returned to full retirement status in March 2022
- Assistant Director Denise Froehlich submitted her resignation after nearly 15 years of employment to accept another job
- Hired Matthew Tessmer as Assistant Director in November, who completed his MLS in December. After testing the waters, he found a different job and his last day was May 1.
- Abby Ervin was hired as a temporary summer clerk in May 2022. She worked until she returned to school in August.
- Stephen Griffin took a leave of absence in May due to health issues, but did not return to work.
- Nicole Gelina was hired as a library clerk in June, assisting with children's programming in both Gilbert and Story City. When Maria Hartt resigned due to back injuries, Nicole became the Youth Services Coordinator.

We are finally near full staffing this fall rehiring of Ema Dubois Hughes as Gilbert branch manager and Laura Loots as Circulation clerk for both Gilbert and Story City. Everyone seems to be working as much as they want, but we do not have much depth for emergencies. We are still shifting some duties as new staff are becoming more knowledgeable, and our faithful staff has been excellent at pitching in when we have unexpected holes in our schedule.



In addition we have volunteers who average an additional 15 hours working to help process our materials and assist with programming each week.



Judge Story members gave a preview of their production at the library using the Kinne Steinway piano. In addition to Judge Story, the school theatrical and mock trial groups regularly use the library to rehearse.

Use of Library: 2021-2022

 Door Count: 30,773 people came into the library

Hours open: Story City: 2,337 hours per year,
 Gilbert: 873 hours per year

Reference Questions: 1,769Computer use: 1,463 times

• Wireless Internet use: 8,718 times

Website visits: 8,588 times

Programs: 315 onsite programs, 41 off-site, 4
 virtual – Total: 360 programs

 Program attendance: 3,909 on-site, 1,352 offsite, 28 virtual – Total: 5,289 programs

Take & Make kits: 706Maker space users: 82

Summer Reading participants: 517

 Total collection: 54,597 cataloged items physical items, 138,422 downloadable items available

- Circulation: Over 38,000 physical items, plus 8,356 e-books, and audio for total of 46,420.
- 169,000 electronic data, (use of Story City Herald)
- Meeting Room Use: Over 100 times for library activities, 75 by public (service clubs etc.), not counting Annex, small computer rooms or Kinne wing.

 Kinne wing and piano has had 4 piano recitals and 1 piano clinic, averaging around 30 people at each.

Projections for 2023-2024

- Purchasing a new copier for the library at a cost of \$4,601. Changes in the copier industry has made leasing challenging, and we are the only place in Story City to get copies. Many use our copier when their home system fails, they run out of ink, when they need scanned materials and they count on our assistance.
- Building project should begin with the demolition of the Tekippe building in early spring. The library expansion project currently has secured funding of over \$2,429,000. Over 150 households and businesses have contributed to this number as of November 15, 2022.
- 3. The latest projections for the building project with the recent inflationary period is estimated to be \$3,331,156 for a 2 story addition with a basement. As of this week, it was determined the basement would be removed from the plan.
- 4. The Architect, Gary Landhauser of Emergent Architecture of Cedar Rapids, anticipates the library construction will commence in 2023, and completed in 2024.



With the use of the Kinne wing changed with the piano in the center, our children's programs had to be moved off-site to accommodate numbers that average over 80 children during the summer. Our after school programs, which happen each Wednesday during the school year, usually draw at least 25 children and a dozen teens and tweens. Our current space seats 40 comfortably.



~Serving the Iowa Area~ 515-620-3772 (Central Iowa)

PLEASE REMIT PAYMENT TO: 518 Broad Street Story City, IA 50248

Technician Jared Watson

Service Date Est. Amount \$ 1234.70 11/15/22

Worry Less ... About The Mess!

| Client Name: Bertha Bartlett Public Library | | V |
|---|------------------|---------|
| Address: 503 Broad St. | GENERAL CLEANING | CARPETS |
| City, State, Zip: Story City, IA, 50248 | | |
| Phone: (515) 733-2685 | Ducts | Windows |
| Email: kolleen@storycity.lib.ia.us | | |
| - Please PRINT Clearly - | OTHER | - or |

DESCRIPTION

| Date | Activity | Quantity/ Hours | Rate | Amount |
|----------|------------------------------------|--------------------|-----------------------|------------|
| 11/16/22 | Main Room | 2,850 sq ft | \$0.22/sq ft | \$627 |
| | North Reading Room | 1,100 sq ft | 19 | \$242 |
| | South Conference Room | 702 sq ft | 11 | \$154.44 |
| | Office (Connected to Front Office) | 104 sq ft | ** | \$22.88 |
| | Front Office | 330 sq ft | 11 | \$72.6 |
| | Library Director's Office | 99 sq ft | 11 | \$21.78 |
| | Reading Room #1 | 100 sq ft | " | \$22 |
| | Reading Room #2 | 100 sq ft | " | \$22 |
| | After Hours Charge | | \$50 | \$50 |
| | | | | \$ |
| | | ' | Subtotal | \$1234.7 |
| | | | Fees & Assessments | \$ |
| | | | Tax | \$Tax Exmt |
| | | | Total | \$1234.7 |



11/25/22

Kolleen Taylor Story City Library 503 Broad St Story City, IA 50248

RE: Asbestos testing report- 509 Broad St, Story City IA- Commercial Demolition

Date of sampling: 11/22/22

Address of sampling: 509 Broad St, Story City, IA

Residential/Commercial Property: Commercial

Total number of field samples collected: 18

Total number of lab analysis performed: 22

Number of samples **Containing Asbestos**: 2

Front 2/3 of building- Tan 9x9 Tile under carpet contains 10% Chrysotile Asbestos- CAT I Non-Friable material Wall Styrofoam Black adhesive caulking contains 7% Chrysotile Asbestos- CAT I Non-Friable material

Number of Analysis **NO Asbestos Detected**: 20

General Summary

The purpose of this testing was to determine the presence of, and identify quantities and locations of asbestos containing building materials that may be disturbed prior to planned demolition of the structure. Representative samples were taken from the affected area(s).

This property was inspected in accordance with NESHAP (National Emission Standards for Hazardous Air Pollutants) regulations prior to scheduled renovation/demolition activities which may disturb asbestos containing building materials. Additionally, testing was also performed in compliance with the OSHA Construction Standard: 29 CFR 1926.1101(k)(5)(i-iii).

Field sampling methods were based on NESHAP protocols. Representative samples of suspect building materials were taken from Homogeneous Areas (HA-defined as similar in age, appearance and function). The purpose of this inspection was to identify quantities and locations of asbestos containing building materials prior to restoration/demolition of the structures. Bulk samples of suspect asbestos containing materials (ACM) were analyzed by Polarized Light Microscopy (PLM) with dispersion staining, as described in 40 CFR Part 763 and AHERA. Each sample was analyzed for the six different types of fibrous asbestos forms, of which a percentage, by volume, is estimated and summarized. If further analysis and

^{**}Approximately 1054 square feet of tile- Contractor to verify

^{**}Contractor to verify quantity of Styrofoam adhesive throughout perimeter walls.



quantification is warranted, this analysis is performed by EPA 600fR-93/116 with 400- or 600-Point Count Procedure. Further analysis of samples may also be performed at your request using Transmission Electron Microscopy (TEM).

Sample analysis was performed by: EuroFins CEI, 730 SE Maynard Rd, Cary NC. EuroFins CEI is accredited by the National Institute for Standards and Technology for Polarized Light Microscopy analysis under their NVLAP (National Voluntary Lab Accreditation Program).

Asbestos Containing Building Materials (ACBM) and their control during renovation or demolition activities is regulated in lowa by the lowa Department of Natural Resources. Specific questions about testing or abatement activities may be directed to: Mr Tom Wuehr, Iowa DNR-Air Quality Division, 515-725-8200 or Tom.Wuehr@DNR.Iowa.gov.

The enclosed information represents only the sampled areas. Please feel free to contact me at 515-331-1690 or 515-494-2878 with any questions.

Thank you,

Jamie Papian

Iowa Asbestos Building Inspector, License # IA: 22-8015

JAMIE PAPIAN

DOB: 11-12-1970
Issued: 03-17-2022



 SUPERVISOR
 22-8044
 02-12-2023

 INSPECTOR
 22-8015
 02-11-2023

 MANAGEMENT PLANNER
 22-8014
 01-26-2023

This person is licensed to perform asbestos work in the State of lowa. ID card is intended for official use only and must be present on jobsite.



God a. Gofutu Rod A. Roberts Labor Commissioner







November 23, 2022

Alliance Environmental Services 4725 Merle Hay Road, Suite 108 Des Moines, IA 50322

CLIENT PROJECT: Story City Library, Story City Library - 509 Broad St

CEI LAB CODE: B2216698

Dear Customer:

Enclosed are asbestos analysis results for PLM Bulk samples received at our laboratory on November 23, 2022. The samples were analyzed for asbestos using polarizing light microscopy (PLM) per the EPA 600 Method.

Sample results containing >1% asbestos are considered asbestos-containing materials (ACMs) per EPA regulatory requirements. The detection limit for the EPA 600 Method is <1% asbestos by weight as determined by visual estimation.

Thank you for your business and we look forward to continuing good relations.

Kind Regards,

Tianbao Bai, Ph.D., CIH Laboratory Director

Mansao Bi





ASBESTOS ANALYTICAL REPORT By: Polarized Light Microscopy

Prepared for

Alliance Environmental Services

CLIENT PROJECT: Story City Library, Story City Library - 509 Broad St

LAB CODE: B2216698

TEST METHOD: EPA 600 / R93 / 116 and EPA 600 / M4-82 / 020

REPORT DATE: 11/23/22

TOTAL SAMPLES ANALYZED: 18

SAMPLES >1% ASBESTOS: 2



Asbestos Report Summary

By: POLARIZING LIGHT MICROSCOPY

PROJECT: Story City Library, Story City Library - 509 LAB CODE: B2216698

Broad St

METHOD: EPA 600 / R93 / 116 and EPA 600 / M4-82 / 020

| | | | | | ASBESTOS |
|-----------|---------|--------------|-----------------|--------------------|----------------|
| Client ID | Layer | Lab ID | Color | Sample Description | % |
| 001 | | B2216698.01 | Tan | Floor Tile | Chrysotile 10% |
| 002 | | B2216698.02 | Black | Mastic | None Detected |
| 003 | | B2216698.03A | White | Linoleum | None Detected |
| | | B2216698.03B | Black,Yellow | Mastic | None Detected |
| 004 | Layer 1 | B2216698.04 | White | Joint Compound | None Detected |
| | Layer 2 | B2216698.04 | White | Drywall | None Detected |
| 005 | | B2216698.05 | White | Joint Compound | None Detected |
| 006 | Layer 1 | B2216698.06 | White | Joint Compound | None Detected |
| | Layer 2 | B2216698.06 | White | Drywall | None Detected |
| 007 | | B2216698.07 | Brown | Mastic | None Detected |
| 008 | | B2216698.08 | White,Tan | Ceiling Tile | None Detected |
| 009 | | B2216698.09 | White,Beige | Ceiling Tile | None Detected |
| 010 | | B2216698.10 | White,Beige | Ceiling Tile | None Detected |
| 011 | | B2216698.11 | Black | Mastic | Chrysotile 7% |
| 012 | | B2216698.12 | White | Stucco | None Detected |
| 013 | | B2216698.13 | White,Gray | Stucco | None Detected |
| 014 | | B2216698.14 | Brown | Caulking | None Detected |
| 015 | | B2216698.15 | Beige,White | Fasad Effes | None Detected |
| 016 | | B2216698.16 | Black,Brown | Caulking | None Detected |
| 017 | Layer 1 | B2216698.17 | White,Off-white | Roof Membrane | None Detected |
| | Layer 2 | B2216698.17 | Black | Parapet Mastic | None Detected |
| 018 | | B2216698.18 | Brown | Insulation | None Detected |



By: POLARIZING LIGHT MICROSCOPY

Client: Alliance Environmental Services

4725 Merle Hay Road, Suite 108

Des Moines, IA 50322

Lab Code: B2216698 **Date Received:** 11-23-22

Date Analyzed: 11-23-22

Date Reported: 11-23-22

Project: Story City Library, Story City Library - 509 Broad St

| Client ID | Lab | Lab | NO | NON-ASBESTOS COMPONENTS | | | ASBESTOS |
|-------------------------------|--------------------------------|--|------|-------------------------|------------------|------------------------------|----------------|
| Lab ID | Description | Attributes | Fibr | ous | Non-F | ibrous | % |
| 001 B2216698.01 | Floor Tile | Homogeneous Tan Fibrous Bound | | | 90% | Vinyl | 10% Chrysotile |
| 002 B2216698.02 | Mastic | Homogeneous Black Non-fibrous Bound | | | 100% | Tar | None Detected |
| 003 B2216698.03A | Linoleum | Heterogeneous White Non-fibrous Bound | | | 50% 50% | Vinyl Foam | None Detected |
| B2216698.03B Unable to sepa | Mastic arate mastics for anal | Heterogeneous Black,Yellow Non-fibrous Bound ysis. | | | 65% 35% | Mastic Tar | None Detected |
| 004 Layer 1 B2216698.04 | Joint Compound | Heterogeneous White Non-fibrous Bound | | | 60% 35% 5% | Binder Calc Carb Paint | None Detected |
| Layer 2 B2216698.04 | Drywall | Heterogeneous White Fibrous Bound | 20% | Cellulose | 80% | Gypsum | None Detected |
| 005 B2216698.05 | Joint Compound | Heterogeneous White Non-fibrous Bound | | | 60% 35% 5% | Binder Calc Carb Paint | None Detected |



By: POLARIZING LIGHT MICROSCOPY

Client: Alliance Environmental Services

4725 Merle Hay Road, Suite 108

Des Moines, IA 50322

Lab Code: B2216698 **Date Received:** 11-23-22

Date Analyzed: 11-23-22

Date Reported: 11-23-22

Project: Story City Library, Story City Library - 509 Broad St

| Client ID Lab ID | Lab Description | Lab Attributes | NOI Fibr | N-ASBESTOS (ous | | NENTS ibrous | ASBESTOS % |
|--------------------------------------|--------------------|--|------------------|---|------------------|------------------------------|---------------|
| 006 Layer 1 B2216698.06 | Joint Compound | Heterogeneous White Non-fibrous Bound | | | 60% 35% 5% | Binder Calc Carb Paint | None Detected |
| Layer 2 B2216698.06 | Drywall | Heterogeneous White Fibrous Bound | 20% | Cellulose | 80% | Gypsum | None Detected |
| 007 B2216698.07 | Mastic | Homogeneous Brown Non-fibrous Bound | | | 100% | Mastic | None Detected |
| 008 B2216698.08 | Ceiling Tile | Heterogeneous White,Tan Fibrous Loosely Bound | 85% | Cellulose | 10% 5% | Perlite Paint | None Detected |
| 009 B2216698.09 | Ceiling Tile | Heterogeneous White,Beige Fibrous Loosely Bound | 60% 15% 5% | Cellulose Fiberglass Mineral Wool | 15% 5% | Perlite Paint | None Detected |
| 010 B2216698.10 | Ceiling Tile | Heterogeneous White,Beige Fibrous Loosely Bound | 60% 15% 5% | Cellulose Fiberglass Mineral Wool | 15% 5% | Perlite Paint | None Detected |
| 011 B2216698.11 | Mastic | Homogeneous Black Fibrous Bound | | | 93% | Mastic | 7% Chrysotile |



By: POLARIZING LIGHT MICROSCOPY

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4725 Merle Hay Road, Suite 108

Des Moines, IA 50322

Lab Code: B2216698

Date Received: 11-23-22 **Date Analyzed:** 11-23-22

Date Reported: 11-23-22

Project: Story City Library, Story City Library - 509 Broad St

| Client ID Lab ID | Lab Description | Lab Attributes | NO Fibr | N-ASBESTOS ous | | NENTS ibrous | ASBESTOS % |
|--------------------------------------|--------------------|--|------------|-------------------|-------------------|------------------------------|---------------|
| 012 B2216698.12 | Stucco | Heterogeneous White Non-fibrous Bound | | | 55% 45% <1% | Binder Silicates Paint | None Detected |
| 013 B2216698.13 | Stucco | Heterogeneous White,Gray Non-fibrous Bound | | | 55% 45% <1% | Binder Silicates Paint | None Detected |
| 014 B2216698.14 | Caulking | Homogeneous Brown Non-fibrous Bound | | | 100% | Caulk | None Detected |
| 015 B2216698.15 | Fasad Effes | Heterogeneous Beige,White Fibrous Bound | 5% | Fiberglass | 50% 45% <1% | Binder Silicates Paint | None Detected |
| 016 B2216698.16 | Caulking | Heterogeneous Black,Brown Non-fibrous Bound | | | 100% <1% | Caulk Paint | None Detected |
| 017 Layer 1 B2216698.17 | Roof Membrane | Heterogeneous White,Off-white Non-fibrous Bound | | | 100% <1% | Foam Paint | None Detected |
| Layer 2 B2216698.17 | Parapet Mastic | Homogeneous Black Fibrous Bound | 10% | Cellulose | 90% | Tar | None Detected |



By: POLARIZING LIGHT MICROSCOPY

Client: Alliance Environmental Services

4725 Merle Hay Road, Suite 108

Des Moines, IA 50322

Lab Code: B2216698

Date Received: 11-23-22 **Date Analyzed**: 11-23-22

Date Reported: 11-23-22

Project: Story City Library, Story City Library - 509 Broad St

| Client ID | Lab | Lab | NON-ASBESTOS | COMPONENTS | ASBESTOS |
|---------------------------|-------------|--|----------------|-------------|---------------|
| Lab ID | Description | Attributes | Fibrous | Non-Fibrous | % |
| 018 B2216698.18 | Insulation | Heterogeneous Brown Fibrous Loosely Bound | 100% Cellulose | | None Detected |



LEGEND: Non-Anth = Non-Asbestiform Anthophyllite

Non-Trem = Non-Asbestiform Tremolite

Calc Carb = Calcium Carbonate

METHOD: EPA 600 / R93 / 116 and EPA 600 / M4-82 / 020

REPORTING LIMIT: <1% by visual estimation

REPORTING LIMIT FOR POINT COUNTS: 0.25% by 400 Points or 0.1% by 1,000 Points

REGULATORY LIMIT: >1% by weight

Due to the limitations of the EPA 600 method, nonfriable organically bound materials (NOBs) such as vinyl floor tiles can be difficult to analyze via polarized light microscopy (PLM). EPA recommends that all NOBs analyzed by PLM, and found not to contain asbestos, be further analyzed by Transmission Electron Microscopy (TEM). Please note that PLM analysis of dust and soil samples for asbestos is not covered under NVLAP accreditation. *Estimated measurement of uncertainty is available on request.*

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Information provided by customer includes customer sample ID and sample description.

ANALYST

Valerie King

APPROVED BY:

Tianbao Bai, Ph.D., CIH Laboratory Director





CHAIN OF CUSTODY



CE

730 SE Maynard Road, Cary, NC 27511 Tel: 866-481-1412; Fax: 919-481-1442

| LAB USE ON | ILY: | | BULL FAX | |
|------------|------------|--------|-----------------|--|
| ECEI Lab | Code: P | 522160 | ₂ 98 | |
| ECEI Lab | I.D. Range | | | |

| COMPANY INFORMATION | PROJECT INFORMATION |
|---|--|
| ECE CLIENT #:30507 | Job Contact:Jamie Papian |
| Company:Alliance Environmental Services | Email / Tel:jamie@iowaleadsafety.com |
| | Story City Library |
| | Project ID#:Story City Library- 509 Broad St |
| Email:jamie@iowaleadsafety.com | PO #: |
| Tel:515-331-1690 Fax: | STATE SAMPLES COLLECTED IN: IOWA |

IF TAT IS NOT MARKED STANDARD 3 DAY TAT APPLIES

| IF TA | AT IS NOT MARKED : | STANDARD 3 DAY TAT APPLIES. |
|---------------------------------------|---|-----------------------------------|
| | | TURN AROUND TIME |
| ASBESTOS | METHOD | 4 HR 8 HR 1 DAY 2 DAY 3 DAY 5 DAY |
| PLM BULK | EPA 600/R-93/116 | |
| PLM POINT COUNT (400) | EPA 600/R-93/116 | |
| PLM POINT COUNT (1000) | EPA 600/R-93/116 | |
| PLM GRAV w POINT COUNT | EPA 600/R-93/116 | |
| PLM BULK | CARB 435 | |
| PCM AIR* | ≳NIOSH 7400 | |
| TEM AIR | EPA AHERA | |
| TEM AIR | NIOSH 7402 | |
| TEM AIR (PCME) | ISO 10312 | |
| TEM AIR | ASTM 6281-15 | |
| TEM BULK | CHATFIELD / EPA 600/R- 93/116 Sec. 2.5.5.1 | |
| TEM:DUST WIPE | ASTM D6480-19 | |
| TEM DUST MICROVAC | ASTM D5755-09 (2014) | |
| TEM SOIL | √ÁSTM D7521-16 | |
| TEM VERMICULITE | CINCINNATI METHOD | |
| TEM QUALITATIVE | IN-HOUSE METHOD | |
| OTHER: | | |
| *Blanks should be taken from the same | | |
| REMARKS / SPECIAL IN | ISTRUCTIONS: | Accept Samples |
| | | Accept Samples |
| | | Reject Samples |
| Relinquished By: | Date/Time | Received By: Date/Time |
| Jamie P | 21-Nov | CS 11/23 9:40 |
| | | |
| By submitting samples, you | l are agreeing to FCEI's | 's Terms and Conditions. |

By submitting samples, you are agreeing to ECEI's Terms and Conditions. Samples will be disposed of 30 days after analysis

Page ____of

Version: CCOC.01.20.1/2.LD

eurofins | SAMPLING FORM CEI

| COMPANY CONTACT INFORMATION | | | | | |
|--|--------------------------|--|--|--|--|
| | Job Contact:Jamie Papian | | | | |
| Story City Library | | | | | |
| Project ID# Story City Library- 509 Broad St | Tel:515-331-1690 | | | | |

| | | VOLUME/ | | |
|------------|--------------------------------|--|-------|------|
| SAMPLE ID# | DESCRIPTION / LOCATION | The Contraction of the Contracti | | TEST |
| 001 | tan 9x9 tile | 1056sf | PLM _ | TEM |
| 002 | Black tile mastic | 1056sf | PLM _ | TEM |
| 003 | Entry Linoleum | 16sqft | PLM | TEM |
| 004 | East Lobby Drywall/Compound | | PLM | TEM |
| 005 | West Back Room Drywall/Compoun | d | PLM _ | TEM |
| 006 | Front Lobby Drywall/Compound | | PLM _ | TEM |
| 007 | Base Mastic | | PLM _ | TEM |
| 008 | 12x12 Ceiling tile | | PLM | TEM |
| 009 | 2x2 Ceiling tile | | PLM | TEM |
| 010 | 2x4 Ceiling tile | | PLM | TEM |
| 011 | North Wall Styro Black mastic | | PLM | TEM |
| 012 | West Room Stucco | 200sf | PLM . | TEM |
| 013 | North Exterior Wall Stucco | | PLM | TEM |
| 014 | Front Exterior Brick Caulk | | PLM | TEM |
| 015 | Front Fasad Effes | | PLM | TEM |
| 016 | Rear Door Caulk | | PLM _ | TEM |
| 017 | Roof membrane & parpuet mastic | | PLM | TEM |
| 018 | Insul | | PLM | TEM |
| | | | PLM _ | TEM |
| | | | PLM | TEM |
| | | | PLM | TEM |
| | | | PLM _ | TEM |
| | | | PLM | TEM |

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Version: CCOC.01.20.2/2.LD