### Bertha Bartlett Public Library

### Board Meeting— Monday, July 31, 2023 6:30 p.m.

Opening of Meeting: Chris Feil, President

Approve Agenda:

**Approval of Minutes** 

Citizens' Appearance:

Foundation update - Shelley Hart

Treasurer's Report: Duane Fournier -

P& L Expenses

• July bills

Circulation Report: Duane Fournier

Correspondence/Communications:

- Library Board training: Second report from Trustee handbook
  - Hiring a director

Gilbert Update:

### **New Business:**

- Expansion bids, recommendation to the city
  - o Options
  - Fundraising update
- Report from Search Committee
- Direct State Aid report & Open Access report
- GCC Progressive Dinner

### **Old Business:**

- Kolleen's Retirement: Last day to be September 15, 2023
- Library staff wages

Adjournment Next: Monthly board meeting: Monday, August 28, 2023, 6:30 p.m.

### Staff Report July 2023

The Story City library has been averaging about 150 people coming to the library per day, even though our largest programs, our KOOL (K-4) programs are off-site. In addition, we have 265 K-4<sup>th</sup> grade children in Story City participating in the reading challenge with nearly half already qualified for the Pool party on August 5. We've had 40 Kids club participants, 55 Teens and Tweens and nearly 30 adults participating in the reading challenge. We also have 30 participating in the baby and toddler challenges. The pool party will involve many staff members to keep things under control, as there is a pool limit of 200 people. Gilberts' numbers are also impressive, with nearly 150 participants in Gilbert and circulation has quadrupled this summer. Another 60 children from Gilbert have qualified for the pool party.

All our numbers are better than we expected, but we still have seen a dramatic change in the use of the library on the days of programming. The importance of having the programs IN the library to learn about library usage, to develop the ability to locate books, are definitely diminished when we have to meet off-site. But it was inevitable as the library programs in Story City have drawn between 65 and 85 children most weeks and between 15 and 20 adults each week.

The reading programs have signed up more children than any other year. We think it is the totally revamping of the program by Nicole and Caitlyn, the end of the summer pool party, and the Brag Tags. Even though we did spend more for the summer program, the results seem to reflect positive changes.

I have hired two people to train over the rest of the summer. Bethany Connon has her AA degree, but had to quit college due to health issues. She has worked in 3 other libraries, including Marshalltown, University of Iowa and North Liberty, and seems to be learning quickly. But she is still dealing with some health issues. Aubrey Ellig is also being hired to handle the Teen/Tween program and both of them will be trained to help cover both Story City and Gilbert. Aubrey lives in Roland, while Bethany has housing in north Ames.

I have completed the Open Access report, and it shows that everyone is doing a great job recording our patrons, as we have an increase of over checkouts to patrons outside our open access report. This usually translates to an increased check from the State of Iowa. I'm going to try to insert a little board training about what these two reports reflect, as the city receives a check for both these programs. The Direct State Aid report also is due by the end of July. That check usually goes specifically for unplanned expenses that are not paid out of the budget. This year I identified the asbestos removal as where we needed to apply that money. In theory, those checks probably should have gone directly to the Trust, however, it always was deposited to the City, so we assume that our budget increases were more each year taking that into account. Many libraries just cash that check. It has bothered me since I was first hired that this was the way this was handled. This needs to be clarified when the new director is in place.

My last day will be Friday, September 15. I have a lot of vacation and paid time off that I have been unable to use. If someone is hired and in place by then, I may use vacation for my last days. I'm trying to insure the final reports are completed before I leave. The new director will have to start the accreditation process fairly soon after I leave.

# Bertha Bartlett Public Library Board of Trustees Minutes June 22, 2023

Chris Feil, board President opened the meeting at 6:34 p.m. Attending were Chris Feil, Lynn Cummings, Laura Donaldson, Matt Emerson, Theresa Sens; Shelley Hart as foundation representative; Kolleen Taylor, library director.

The agenda was reviewed with one addition. A motion was made by Theresa, second by Laura to approve the agenda with addition. All approved.

Minutes were reviewed from the May meeting. A motion to approve the minutes as written was made by Lynn, second by Theresa. All approved.

<u>Citizens Appearance</u> – None today.

<u>Foundation Report -</u> Shelley gave the Foundation report to the board. Fundraising continues and is close to its goal. The Foundation made about \$700 with the Scandinavian Days fundraisers. The Foundation meets next in July.

Financial reports were reviewed by Kolleen. The library is currently under budget. The money for computers approved last month has been spent. The City has set up a new subaccount for the expansion project.

The new fiscal year begins July 1.

Kolleen reviewed the June bills. A motion to approve the financial reports for June 2023 was made by Laura, second by Theresa. All approved.

Circulation Report – Kolleen gave the circulation report. Programming is going well with high attendance.

Correspondence - None.

### **Board Training** - 15 minutes

Report from Trustee Handbook: Laura discussed Chapter 3 of the Handbook – Responsibilities of Boards. Next month Matt will give his report on Chapter 4.

Kolleen suggested everyone read and understand Chapter 4 of the Handbook.

<u>Gilbert Update -</u> Kolleen gave the Gilbert update. Programming has been well attended. Kolleen will be hiring a new employee who can hopefully work later hours. The city of Gilbert will be responsible for repairing recent hail damage to the library.

### New Business:

1. 4<sup>th</sup> of July Closure

 Based on staff request, Matt moved to close the library on Monday July 3<sup>rd</sup>. Laura seconded. All approved.

### 2. Search Committee Report

- The search committee gave its report to the board. The Library Director position has been posted on many platforms and the city clerk is collecting submitted applications.
- The posting is set to close on July 17, after which time candidates will be selected for interview.

### 3. Laminator for Public Use

- Small lamination jobs are in demand. We have a big one that takes 30 minutes to warm up. A new, smaller machine costs about \$100-\$200. Laminations can be charged to help offset the cost and raise money. The board agreed Kolleen should move forward with purchasing a small machine.
- Lynn moved to charge \$2 per small lamination page. Matt seconded. All approved.

### 4. Retirement Party

 The Board discussed a retirement party for Kolleen. She would prefer the party take place in September 2023, after she has left the position. Kolleen will keep us posted on potential dates.

### Old Business:

### Raises for 2023-2024 FY

- o Base Rate Discussion
- Part-time salaries

Kolleen requested information from the city for their raise rates. She recommended bumping part-time staff at least \$2 an hour.

The Board would like to boost pay for all positions based on other cities of this size. The City budget is set in December so discussions of funding with the city council will need to take place beginning in late summer.

Lynn moved to increase all part time staff pay by 4%. Second by Theresa. All approved. Laura moved to increase salaried staff by 3.5%. Second by Matt. All approved.

Discussion of further raises will be discussed at the next meeting.

### Next meeting:

Board meeting Monday July 31, 6:30pm

A motion was made by Theresa, seconded by Laura to adjourn the meeting at 7:50pm. All approved.

Respectfully
Theresa Sens, Secretary
Trustee

## Bertha Bartlett Public Library July 2023 bills

| Code          | Written To               | Date       |    | Amount                | Comments/Mileage @ .56/mile                  |
|---------------|--------------------------|------------|----|-----------------------|--|
|               | Story City Bills         |            |    |                       |  |
| 001-4410-6150 | Wellmark                 | 5/2/2023   |    | \$539.72              | Health Insurance, KT                         |
| 001-4410-6320 | Aspen                    | auto       | \$ | 30.00                 | Trash removal (automatic monthly payment)    |
| 001-4410-6320 | Early Bird Window Washin | 7/11/2023  | \$ | 80.00                 | Window cleaning                              |
| 001-4410-6320 | Sabrina Gogerty          | 7/27/2023  | \$ | 287.50                | Library cleaning                             |
| 001-4410-6329 | Story City Space center  | 7/8/2023   | \$ | 60.00                 | storage - July                               |
| 001-4410-6371 | Black Hills Energy       |            |    |                       | 503 Broad Street - Credit Balance-(\$374.42) |
| 001-4410-6373 | Aureon                   | 7/1/2023   | \$ | 77.85                 | Telephone                                    |
| 001-4410-6499 | Nevada Public Library    | 6/19/2023  | \$ | 8.75                  | banner printing for county                   |
| 001-4410-6500 | Visa                     | 7/6/2023   | \$ | 106.20                | Tween additional tags-programming            |
| 001-4410-6502 | Amazon Capital Services  | 7/26/2023  | \$ | 234.00                | Receipt printer                              |
| 001-4410-6506 | Konica Minolta           | 7/6/2023   | \$ | 739.22                | copier supplies & repair                     |
| 001-4410-6506 | Amazon Capital Services  | 7/26/2023  | \$ | 89.50                 | Shipping-prime                               |
| 001-4410-6772 | Centerpoint              | 7/1/2023   | \$ | 139.02                | Books  |
| 001-4410-6772 | Gale/Cengage             | 6/9/2023   | \$ | 54.73                 | Books  |
| 001-4410-6772 | Gale/Cengage             | 7/12/2023  | \$ | 58.48                 | Books  |
| 001-4410-6772 | Gale/Cengage             | 7/19/2023  | \$ | 52.48                 | Books  |
| 001-4410-6772 | Gale/Cengage             | 7/19/2023  | \$ | 44.78                 | Books  |
| 001-4410-6772 | Gale/Cengage             | 7/11/2023  | \$ | 54.73                 | Books  |
| 001-4410-6772 | Ingram                   | 6/16/2023  | \$ | 292.90                | Books  |
| 001-4410-6772 | Ingram                   | 6/21/2023  | \$ | 29.68                 | Books  |
| 001-4410-6772 | Ingram                   | 6/30/2023  | \$ | 237.36                | Books  |
| 001-4410-6772 | Baker & Taylor           | 6/12/2023  | \$ | 67.26                 | Books  |
| 001-4410-6772 | Baker & Taylor           | 6/20/2023  | \$ | 219.21                | Book   |
| 001-4410-6772 | Baker & Taylor           | 7/3/2023   | \$ | 67.25                 | Books  |
| 001-4410-6772 | Baker & Taylor           | 7/5/2023   | \$ | 67.26                 | Books  |
| 001-4410-6772 | Baker & Taylor           | 7/18/2023  |    | \$234.73              | Books  |
| 001-4410-6772 | Amazon Capital Services  | 7/26/2023  |    | \$122.57              | Books  |
| 001-4410-6773 | Amazon Capital Services  | 7/26/2023  |    | \$140.18              | DVD's  |
| 001-4410-6774 | Overdrive, Inc.          | 7/1/2023   |    | \$501.96              | Bridges database                             |
|               |                          | Total      | \$ | 4,637.32              |  |
|               |                          | Total      | 7  | 4,037.32              |  |
|               | Emergent Architecture    | 6/30/2023  |    | \$63,052.02           |  |
|               | Gilbert Bills            | 3,33,2323  |    | <del>700)032.02</del> |  |
|               | Cincil China             |            |    |                       |  |
| 033-4410-6506 | Amazon Capital Services  | 7/26/2023  | \$ | 89.50                 | Shipping-prime                               |
| 033-4410-6772 | Amazon Capital Services  | 7/13/2023  |    | 17.98                 | Books  |
| 033-4410-6772 | Ingram                   | 6/16/2023  | \$ | 16.09                 | Books  |
| 033-4410-6772 | Ingram                   | 6/30/2023  |    | 21.61                 | Books  |
| 033-4410-6774 | Overdrive, Inc.          | 7/1/2023   |    |                       | Bridges database                             |
| 12020 07.1    | Total - Gilbert          | ., 1, 2020 | \$ |                       | <u> </u>                                     |
|               | I otal - dilbert         |            | ۲  | 0+7.14                |  |

| Approved on this day | y b | V . |
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# Bertha Bartlett Public Library June 2023 Expense Cash Balances Report

|                   |                          |          |               |           |                      | 1        |                    | l -      |                      |                |                           |
|-------------------|--------------------------|----------|---------------|-----------|----------------------|----------|--------------------|----------|----------------------|----------------|---------------------------|
|                   |                          | ١,       | 022-2023      |           |                      |          |                    |          | Dudaat               |                |                           |
|                   | a. a                     | =        |               | _         |                      |          | ·                  |          | <u>Budget</u>        | % of funds     | ET O DT C I               |
| Acct #            | Story City Expenses      |          | <u>Budget</u> | <u>IV</u> | <u>Ionth to date</u> | <u> </u> | <u>ear to date</u> |          | remaining            | Remaining      | FT & PT Salaries Combined |
| 001-4410-6010     | Salaries: Full Time      | \$       | 80,983.00     | \$        | 4,002.88             | \$       | 51,976.41          | Ş        | 29,006.59            | 35.82%         | Budget: \$124,733         |
| 001-4410-6020     | Salaries: Part-time      | \$       | 43,750.00     | \$        | 5,092.57             | \$       | 56,284.09          |          | (12,534.02)          | -28.65%        | YTD: \$108,260.50spent    |
| 001-4410-6110     | FICA/Medicare            | \$       | 9,542.00      | \$        |                      | \$       | 8,215.27           | \$       |                      | 13.90%         | 13.30%                    |
| 001-4410-6130     | IPERS                    | \$       | 11,774.00     | \$        | 858.62               | \$       | 10,118.64          | \$       |                      | 14.06%         | 16472.95 Remaining        |
| 001-4410-6150     | Insurance - Group Health | \$       | 16,575.00     | \$        | 404.79               | \$       | 4,886.37           | \$       |                      | 70.52%         | -                         |
| 001-4410-6230     | Travel/Training          | \$       | 500.00        | \$        | -                    | \$       | 260.52             | \$       | 239.48               | \$ 47.90       |                           |
| 001-4410-6320     | Building/Grounds         | \$       | 2,000.00      | \$        | 1,669.62             | \$       | 6,981.35           | \$       | (4,981.35)           | -249.07%       |                           |
| 001-4410-6371     | Utilities                | \$       | 2,200.00      | \$        | 31.50                | \$       | 4,581.06           | \$       | (2,381.06)           | -108.2%        |                           |
| 001-4410-6373     | Telephone                | \$       | 1,200.00      | \$        | 81.32                | \$       | 474.89             | \$       | 725.11               | 60.4%          |                           |
| 001-4410-6408     | Insurance-General        | \$       | 3,900.00      | \$        | -                    | \$       | 4,718.00           | \$       | (818.00)             | -20.97%        |                           |
| 001-4410-6490     | Professional Services    | \$       | 2,000.00      | \$        | 2,252.49             | \$       | 3,116.99           | \$       | (1,116.99)           | -55.85%        |                           |
| 001-4410-6499     | Miscellaneous            |          |               |           |                      |          |                    |          |                      |                |                           |
| 001-4410-6500     | Programming              | \$       | 2,500.00      | \$        | 447.19               | \$       | 1,873.36           | \$       |                      | 25.07%         |                           |
| 001-4410-6501     | Building Supplies        | \$       | 1,000.00      | \$        | 150.42               | \$       | 730.72             | \$       | 269.28               | 26.93%         |                           |
| 001-4410-6502     | Technology               | \$       | 2,000.00      | \$        | 5,932.50             | \$       | 7,282.06           | \$       | (5,282.06)           | -264.10%       |                           |
| 001-4410-6505     | Cataloging Supplies      | \$       | 1,200.00      | \$        | 317.02               | \$       | 955.60             |          | 244.40               | 20.37%         |                           |
| 001-4410-6506     | Office Supplies          | \$       | 2,000.00      | \$        | 940.67               | \$       | 2,166.74           | \$       | (166.74)             | -8.34%         |                           |
| 001-4410-6507     | Misc. Operating supplies |          |               | \$        | -                    | \$       | 119.00             | \$       | (119.00)             | 0.00%          |                           |
| 001-4410-6727     | Capital Equipment        |          |               |           | 0                    |          | 4601.07            |          | -4601.07             | 0.00%          |                           |
| 001-4410-6508     | Petty Cash/Postage       | \$       | 100.00        |           | 100                  |          | 100.00             | \$       | -                    | 0.00%          |                           |
| 001-4410-6770     | Magazines                | \$       | 1,000.00      | \$        | -                    | \$       | 1,088.67           | \$       | (88.67)              | -8.87%         |                           |
|                   | Audio                    | \$       | 500.00        | \$        | -                    | \$       | 25.63              | \$       | 474.37               | 94.87%         |                           |
|                   | Books (+\$5000)          | \$       | 9,076.00      | \$        | 2,073.28             | \$       | 14,790.99          | \$       | (5,714.99)           | -62.97%        |                           |
| 001-4410-6773     | Video                    | \$       | 500.00        | \$        |                      | \$       | 698.39             | \$       | (198.39)             | -39.68%        |                           |
| 001-4410-6774     | Online Databases         | \$       | 1,000.00      | \$        | <u> </u>             | \$       | •                  | \$       | . , ,                | -350.20%       |                           |
|                   |                          | Ş        | 195,300.00    | \$        | 28,045.22            | \$       | 190,547.78         | \$       | 4,752.29             | 4.18%          |                           |
| Deposits to: **   | 0 15 1                   |          |               | ,         | F1C 10               | _        |                    | _        | 2.456.67             |                |                           |
| 001-4410-1-4580   |                          | _        | 25 000 00     | \$        | 516.10               | \$       | 2,456.67           | \$       | 2,456.67             | 10 420/        |                           |
| 001-4410-1-4470   |                          | \$       | 25,000.00     | \$        | -                    | \$       | 2,985.95           | \$       | 4,857.95<br>1,810.00 | 19.43%         |                           |
| 031-4410-2-4705   |                          |          |               | \$<br>\$  | 4,849.70             | \$       | 1,810.00           | \$<br>\$ | ,                    |                |                           |
| 031-4410-4-4300   | Interest on Deposits     |          |               |           |                      | \$       | 15,136.21          | \$<br>\$ | 15,136.21            |                |                           |
|                   | Total Deposits           |          |               | \$        | 5,365.80             | Ş        | 22,388.83          | Ş        | 24,260.83            |                |                           |
| B. Trust Fund Γ   | l<br>Deposits/Balance    |          |               | ΥΤΙ       | )                    |          |                    |          |                      |                |                           |
|                   | Trust in General Fund    | Ś        | 334,196.47    |           | (17,909.51)          | ς        | 316 286 96         |          |                      |                |                           |
| 333               | Library Expansion Fund   | +        | ,==           | \$        |                      |          | 74,364.60          |          |                      |                |                           |
| 031-4410-2-4404   | Local Grant              |          |               | -         | ,                    | _        | ,                  |          |                      |                |                           |
| 031-1101          | GNB Savings Account      | \$       | 212,900.89    | \$        | (199,686.68)         | \$       | 13,214.21          | Sa       | avings Account       | s - CD transfe | r below*                  |
| 031-0950-4-4300   | Interest                 | <u> </u> | ,             | •         | (,,                  | <u>'</u> | -,                 |          | <u> </u>             |                |                           |
| 031-4410-4-4799   | Misc. Receipts           | \$       | -             |           |                      |          |                    |          |                      |                |                           |
| 031-1143          | CD in GNB for \$200,000  | Ė        |               |           |                      |          |                    | Clo      | osed and Mo          | ved to gener   | al fund*                  |
|                   | Total in Trust           |          |               |           |                      | \$       | 403,865.77         |          |                      |                |                           |
| Library Trust Exp |                          |          |               |           |                      | Ė        | -                  |          |                      |                |                           |
|                   | Travel & Training        |          |               | \$        | -                    | \$       | 8,493.40           | Er       | mergent Archit       | tecture        |                           |
| 031-4410-6320     | Building & Grounds       |          |               |           |                      | Ė        |                    |          | -                    |                |                           |
| 031-4410-6490     | Professional Services    |          |               |           |                      |          |                    |          |                      |                |                           |
| 031-4410-6507     | Misc. Operating          | \$       | -             |           |                      |          |                    |          |                      |                |                           |
| 031-4410-6727     | Capital Equipment        |          |               |           |                      |          |                    |          |                      |                |                           |
| 031-4410-6672     | Books                    |          |               |           |                      |          |                    |          |                      |                |                           |
| 031-4410-6798     | Capital Project          |          |               | \$        | 26,071.70            | \$       |                    | Α        | rchitecture & A      | Asbestos testi | ng                        |
|                   | Total Library Trust Exp  | \$       |               | \$        | 26,071.70            | \$       | 35,614.10          |          |                      |                |                           |
|                   |                          |          |               |           |                      |          |                    |          |                      |                |                           |

# Bertha Bartlett Public Library June 2023 Expense Cash Balances Report

|               |                            |                 |                  |                |      |               |     | Budget         | % of funds |    |           |
|---------------|----------------------------|-----------------|------------------|----------------|------|---------------|-----|----------------|------------|----|-----------|
| Acct #        | Gilbert Expenses           | <u>Budget</u>   |                  | <u>Monthly</u> |      | <u>YTD</u>    | Į   | remaining      | Remaining  |    |           |
| 033-4410-6010 | Salaries, Full-time        | \$<br>26,419.00 | \$               | 1,334.26       | \$   | 17,325.21     | \$  | 9,093.79       | 34.42%     |    |           |
| 033-4410-6020 | Salaries, Part-time        | \$<br>16,476.00 | \$               | 821.12         | \$   | 14,063.15     | \$  | 2,412.85       | 14.64%     |    |           |
| 033-4410-6110 | FICA & Medicare            | \$<br>3,281.00  | \$               | 163.05         | \$   | 2,378.49      | \$  | 902.51         | 27.51%     |    |           |
| 033-4410-6130 | IPERS                      | \$<br>4,049.00  | \$               | 203.46         | \$   | 2,948.80      | \$  | 1,100.20       | 27.17%     |    |           |
| 033-4410-6150 | Insurance,                 | \$<br>5,525.00  | \$               | 134.92         | \$   | 1,629.46      | \$  | 3,895.54       | 70.51%     |    |           |
| 033-4410-6230 | Travel & Training          | \$<br>250.00    |                  |                | \$   | 260.51        | \$  | (10.51)        | -4.20%     |    |           |
| 033-4410-6408 | Insurance, General         |                 |                  |                |      |               |     |                |            |    |           |
| 033-4410-6490 | Professional Services      |                 | \$               | -              | \$   | 67.50         | \$  | (67.50)        | 0          |    |           |
| 033-4410-6500 | Programming                | \$<br>1,000.00  | \$               | 271.11         | \$   | 1,032.28      | \$  | (32.28)        | -3.23%     |    |           |
| 033-4410-6502 | Technology                 | \$<br>300.00    | \$               | -              | \$   | -             | \$  | 300.00         | 100.00%    |    |           |
| 033-4410-6504 | Minor Equipment            |                 |                  |                |      |               |     |                |            |    |           |
| 033-4410-6505 | Cataloging Supplies        | \$<br>-         | \$               | 87.50          | \$   | 153.06        | \$  | (153.06)       | 0.00%      |    |           |
| 033-4410-6506 | Office Supplies            | \$<br>-         | \$               | -              | \$   | 316.40        | \$  | (316.40)       | 0.00%      |    |           |
| 033-4410-6507 | Misc. Operating Supplies   |                 |                  | 0              |      |               |     |                | 77.05      |    |           |
| 033-4410-6727 | Capital Equipment          |                 |                  |                |      |               |     |                |            |    |           |
| 033-4410-6770 | Magazines                  | \$<br>100.00    | \$               | -              |      |               |     |                |            |    |           |
| 033-4410-6772 | Books                      | \$<br>500.00    | \$               | 153.49         | \$   | 1,248.34      | \$  | (748.34)       | -149.67%   |    |           |
| 033-4410-6773 | Video                      | \$<br>100.00    | \$               | -              | \$   | -             | \$  | 100.00         | 100.00%    |    |           |
| 033-4410-6774 | Online Licensing/Databases | \$<br>1,000.00  | \$               | -              | \$   | 1,501.96      | \$  | (501.96)       | -50.20%    |    |           |
| 033-4410-6910 | Transfer                   | \$<br>3,000.00  | \$               | 2,000.00       | \$   | 2,000.00      | \$  | 1,000.00       | 100.00%    |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               | Total Gilbert Exp.         | \$<br>62,000.00 | \$               | 5,168.91       | \$   | 44,925.16     | \$  | 16,974.84      | 27.50%     |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               |                            |                 |                  | YTD            | FT   | & PT Salaries | Re  | maining \$     |            | \$ | 11,505.64 |
|               |                            |                 | YTE              | O FT & PT Sala | ries | Comnined      |     | -              |            | \$ | 31,388.36 |
|               |                            |                 | YTD Budget Salar |                |      |               | (Aı | nnually)       |            | \$ | 42,894.00 |
|               |                            |                 | YTD Percentages  |                |      |               | ·   | salary remaini | ng         |    | 25.7%     |
|               |                            |                 |                  |                |      |               |     | ,              |            |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |
|               |                            |                 |                  |                | -    |               |     |                |            | -  |           |
|               |                            |                 |                  |                |      |               |     |                |            |    |           |

|                  |         |         | Sept. |         |         |         |         |         | Mar. | Apr. | May  | June | 2022-2023 |
|------------------|---------|---------|-------|---------|---------|---------|---------|---------|------|------|------|------|-----------|
|                  | July 22 | Aug. 22 | 22    | Oct. 22 | Nov. 22 | Dec. 22 | Jan. 23 | Feb. 23 | 23   | 23   | 23   | 23   | Totals    |
| City             | 2197    | 2012    | 1657  | 1762    | 1712    | 1680    | 1453    | 1402    | 1695 | 1373 | 1394 | 2280 | 20617     |
| County           | 438     | 380     | 391   | 294     | 338     | 220     | 322     | 240     | 288  | 175  | 109  | 342  | 3537      |
| Other            | 1087    | 970     | 693   | 679     | 638     | 607     | 650     | 656     | 958  | 717  | 739  | 1424 | 9818      |
| Gilbert          | 455     | 387     | 196   | 168     | 127     | 136     | 122     | 128     | 207  | 148  | 108  | 654  | 2836      |
| Total            | 4177    | 3749    | 2937  | 2903    | 2815    | 2643    | 2547    | 2426    | 3148 | 2413 | 2350 | 4700 | 36808     |
| Open Access      | 1062    | 995     | 657   | 679     | 638     | 607     | 650     | 656     | 958  | 717  | 739  | 739  | 9097      |
| Adult            | 1229    | 1246    | 1107  | 1129    | 1153    | 1053    | 1068    | 989     | 1177 | 968  | 941  | 1128 | 13188     |
| Young Adult      | 216     | 203     | 135   | 161     | 139     | 117     | 120     | 125     | 134  | 124  | 73   | 210  | 1757      |
| Juvenile         | 2296    | 1900    | 1436  | 1332    | 1236    | 1105    | 1040    | 1057    | 1446 | 1083 | 1060 | 2974 | 17965     |
| Video            |         |         |       |         |         |         |         |         |      | 0    |      |      | 0         |
| DVD              | 302     | 264     | 180   | 193     | 203     | 2582    | 226     | 179     | 252  | 128  | 192  | 217  | 4918      |
| Audio            |         |         |       |         |         |         |         | 0       |      | 0    |      |      | 0         |
| CD               | 16      |         | 2     | 4       | 3       | 16      | 2       | 0       | 1    | 3    |      | 7    | 54        |
| CD book          | 56      | 56      | 30    | 30      | 29      | 37      | 48      | 33      | 37   | 49   | 28   | 67   | 500       |
| Magazines        | 17      | 34      | 22    | 21      | 18      | 11      | 9       | 7       | 21   | 14   | 31   | 26   | 231       |
| Puzzles          | 32      | 25      | 13    | 18      | 31      | 46      | 30      | 30      | 50   | 32   | 18   | 25   | 350       |
| Puppets          | 4       | 6       | 2     | 1       | 0       | 1       | 3       | 2       | 25   | 10   | 5    | 39   | 98        |
| Other            | 9       | 15      | 10    | 14      | 3       | 5       | 1       | 4       | 5    | 2    | 2    | 7    | 77        |
| Total            | 4177    | 3749    | 2937  | 2903    | 2815    | 2643    | 2547    | 2426    | 3148 | 2413 | 2350 | 4700 | 36808     |
| E-books          |         | 332     | 299   | 336     | 276     | 276     | 320     | 276     | 396  | 267  | 384  | 364  | 3526      |
| Downloaded Audio | 384     | 375     | 386   | 370     | 359     | 344     | 336     | 379     | 436  | 422  | 253  | 315  | 4359      |
| Ref.? Asked      | 350     | 106     | 102   | 103     | 102     | 55      | 103     | 98      | 80   | 84   | 105  | 118  | 1406      |
| Ref.? Answered   | 105     | 106     | 102   | 103     | 102     | 55      | 103     | 98      | 80   | 84   | 105  | 118  | 1161      |

| Reference-Gilbert      | 32  |    | 44  | 39  | 32  | 39 | 7   |     | 18  | 43   | 23  | 99  | 376  |
|------------------------|-----|----|-----|-----|-----|----|-----|-----|-----|------|-----|-----|------|
| PATRONS PATRONS        |     |    |     |     |     |    |     |     |     |      |     |     |      |
| Programs - children    | 14  | 8  |     | 14  | 7   | 6  | 8   | 8   | 10  | 10   | 12  | 12  | 109  |
| Attendance - children  | 373 | 25 | 124 | 178 | 123 | 90 | 134 | 152 | 213 | 1515 | 209 | 454 | 3590 |
| Attendance - adults    | 179 | 6  |     | 64  | 36  | 32 | 43  | 53  | 76  | 47   | 59  | 172 | 767  |
| Programs - StoryX      | 0   | 2  | 6   | 5   | 6   | 6  | 5   | 6   | 5   | 2    | 4   | 0   | 47   |
| Attendance - children  | 0   | 15 | 41  | 36  | 36  | 20 | 32  | 44  | 28  | 11   | 32  | 0   | 295  |
| Attendance - adults    | 0   | 2  | 8   | 5   | 7   | 3  | 6   | 8   | 5   | 2    | 5   | 0   | 51   |
| Programs - Teen/Tweens | 5   | 4  | 4   | 2   | 4   | 3  | 4   | 4   | 4   | 4    | 3   | 4   | 45   |
| Attendance - teens     | 26  | 8  | 23  | 15  | 32  | 23 | 33  | 25  | 19  | 24   | 14  | 45  | 287  |
| Attendance - adults    | 6   | 6  | 4   | 2   | 6   | 6  | 5   | 5   | 5   | 5    | 5   | 8   | 63   |
| Programs - Adult       | 6   | 7  | 7   | 5   | 2   | 6  | 6   | 6   | 7   | 6    | 6   | 6   | 70   |
| Attendance - children  | 0   | 5  | 0   | 0   | 0   | 0  | 0   | 1   | 0   | 0    | 0   | 0   | 6    |
| Attendance - adults    | 41  | 36 | 40  | 25  | 40  | 30 | 31  | 31  | 41  | 43   | 39  | 34  | 431  |

| Total Programs      | 21   | 1    | 29   | 21   | 23    | 22    | 23   | 24   | 22   | 32    | 28   | 32    | 278   |
|---------------------|------|------|------|------|-------|-------|------|------|------|-------|------|-------|-------|
| Total Attendance    | 625  | 21   | 272  | 321  | 265   | 232   | 284  | 319  | 363  | 279   | 410  | 670   | 4061  |
| Gilbert Programs    | 11   | 1    | 1    |      | 0     | 0     | 0    | 2    | 6    | 10    | 3    | 10    | 44    |
| Attendance          | 341  | 135  | 13   |      | 0     | 0     | 0    | 18   | 67   | 126   | 66   | 458   | 1224  |
| Attendance - Adults | 116  | 140  |      |      |       | 0     | 0    | 5    | 20   | 27    | 12   | 100   | 420   |
| Hours - Gilbert     | 72   | 80   | 67   | 68.0 | 87.0  | 72.0  | 69.5 | 64   | 76   | 69    | 77   | 79    | 881   |
| Total People        | 697  | 758  | 172  | 199  | 139   | 155   | 122  | 88   | 239  | 285   | 242  | 1031  | 4127  |
| People/hour         | 9.70 | 9.50 | 2.6  | 3.0  | 1.6   | 2.1   | 1.8  | 1.4  | 3.1  | 4.1   | 3.1  | 13    | 55.00 |
| Gilbert Site Circ.  | 700  | 624  | 325  | 417  | 314   | 404   | 184  | 233  | 481  | 290   | 227  | 1177  | 5376  |
| Hours - Story City  | 187  | 209  | 191  | 198  | 191.0 | 169.0 | 191  | 180  | 207  | 183.5 | 200  | 202.5 | 2309  |
| Total People        | 2665 | 2826 | 2889 | 3187 | 2377  | 2011  | 2143 | 2154 | 2470 | 2055  | 2968 | 3884  | 31629 |
| People/Hour         | 14.3 | 13.5 | 15.1 | 16.1 | 12.5  | 11.9  | 11.2 | 12.1 | 11.9 | 11.2  | 14.8 | 19    | 163.6 |
|                     |      |      |      |      |       |       |      |      |      |       |      |       |       |
| <u>CARDS</u>        |      |      |      |      |       |       |      |      |      |       |      |       | _     |
| Issued - Story City | 25   | 15   | 12   | 15   | 18    | 2     | 7    | 13   | 16   | 11    | 12   | 23    | 169   |

| Issued - Gilbert                | 3  | 7   | 3   | 8  | 4  |    | 0  | 2  | 3   | 0  | 1  | 21 | 52   |
|---------------------------------|----|-----|-----|----|----|----|----|----|-----|----|----|----|------|
| Withdrawn                       | 0  |     | 0   | 0  |    |    |    | 1  | 0   | 0  | 0  | 0  | 1    |
| renewed - Story City            | 27 | 20  | 29  | 26 | 31 | 1  | 6  | 18 | 25  | 18 | 2  | 38 | 241  |
| renewed - Gilbert               | 8  | 10  | 1   | 2  | 1  |    | 0  | 3  | 0   | 2  | 17 | 2  | 46   |
| Meeting Room Library            | 9  | 9   | 11  | 16 | 14 | 19 | 18 | 19 | 19  | 17 | 12 | 18 | 181  |
| Meeting Room -Other             | 8  | 14  | 7   | 16 | 6  | 21 | 15 | 12 | 13  | 16 | 18 | 16 | 162  |
| Other meetings                  |    | 17  | 16  | 6  | 14 |    | 6  | 8  | 12  | 8  | 9  | 15 | 111  |
| Computer Use                    | 96 | 121 | 123 | 93 | 95 | 63 | 71 | 78 | 126 | 92 | 81 | 59 | 1098 |
| Test Proctoring                 |    |     | 0   | 0  | 0  | 0  |    | 0  | 0   | 0  | 0  | 0  | 0    |
| Interlibrary Loans<br>Requested | 12 | 15  | 15  | 13 | 17 | 12 | 19 | 28 | 19  | 9  | 17 | 15 | 191  |
| Interlibrary Loans Sent         | 27 | 37  | 38  | 34 | 32 | 24 | 32 | 34 | 44  | 42 | 26 | 37 | 407  |
| Book Club Sets                  |    | 2   | 0   | 0  | 1  | 1  |    | 0  | 3   | 0  | 0  | 1  | 8    |
| Microfilm Use                   |    |     | 1   | 0  |    |    |    | 0  | 0   |    | 0  | 0  | 1    |
| Gilbert Computer use            | 41 | 34  | 10  | 7  | 9  | 3  | 10 | 1  | 30  | 26 | 19 | 6* | 190  |

# Bertha Bartlett Public Library Board of Trustees Minutes June 22, 2023

Chris Feil, board President opened the meeting at 6:34 p.m. Attending were Chris Feil, Lynn Cummings, Laura Donaldson, Matt Emerson, Theresa Sens; Shelley Hart as foundation representative; Kolleen Taylor, library director.

The agenda was reviewed with one addition. A motion was made by Theresa, second by Laura to approve the agenda with addition. All approved.

Minutes were reviewed from the May meeting. A motion to approve the minutes as written was made by Lynn, second by Theresa. All approved.

<u>Citizens Appearance</u> – None today.

<u>Foundation Report -</u> Shelley gave the Foundation report to the board. Fundraising continues and is close to its goal. The Foundation made about \$700 with the Scandinavian Days fundraisers. The Foundation meets next in July.

Financial reports were reviewed by Kolleen. The library is currently under budget. The money for computers approved last month has been spent. The City has set up a new subaccount for the expansion project.

The new fiscal year begins July 1.

Kolleen reviewed the June bills. A motion to approve the financial reports for June 2023 was made by Laura, second by Theresa. All approved.

Circulation Report – Kolleen gave the circulation report. Programming is going well with high attendance.

Correspondence - None.

### **Board Training** - 15 minutes

Report from Trustee Handbook: Laura discussed Chapter 3 of the Handbook – Responsibilities of Boards. Next month Matt will give his report on Chapter 4.

Kolleen suggested everyone read and understand Chapter 4 of the Handbook.

<u>Gilbert Update -</u> Kolleen gave the Gilbert update. Programming has been well attended. Kolleen will be hiring a new employee who can hopefully work later hours. The city of Gilbert will be responsible for repairing recent hail damage to the library.

### New Business:

1. 4<sup>th</sup> of July Closure

 Based on staff request, Matt moved to close the library on Monday July 3<sup>rd</sup>. Laura seconded. All approved.

### 2. Search Committee Report

- The search committee gave its report to the board. The Library Director position has been posted on many platforms and the city clerk is collecting submitted applications.
- The posting is set to close on July 17, after which time candidates will be selected for interview.

### 3. Laminator for Public Use

- Small lamination jobs are in demand. We have a big one that takes 30 minutes to warm up. A new, smaller machine costs about \$100-\$200. Laminations can be charged to help offset the cost and raise money. The board agreed Kolleen should move forward with purchasing a small machine.
- Lynn moved to charge \$2 per small lamination page. Matt seconded. All approved.

### 4. Retirement Party

 The Board discussed a retirement party for Kolleen. She would prefer the party take place in September 2023, after she has left the position. Kolleen will keep us posted on potential dates.

### Old Business:

#### Raises for 2023-2024 FY

- o Base Rate Discussion
- Part-time salaries

Kolleen requested information from the city for their raise rates. She recommended bumping part-time staff at least \$2 an hour.

The Board would like to boost pay for all positions based on other cities of this size. The City budget is set in December so discussions of funding with the city council will need to take place beginning in late summer.

Lynn moved to increase all part time staff pay by 4%. Second by Theresa. All approved. Laura moved to increase salaried staff by 3.5%. Second by Matt. All approved.

Discussion of further raises will be discussed at the next meeting.

### Next meeting:

Board meeting Monday July 31, 6:30pm

A motion was made by Theresa, seconded by Laura to adjourn the meeting at 7:50pm. All approved.

Respectfully
Theresa Sens, Secretary
Trustee