Bertha Bartlett Public Library Board Meeting – Main Meeting Room

Monday, December 30, 2019 6:00 p.m.

Opening of Meeting: Chris Feil, President

Approve Agenda: Additions or alterations

Approval of Minutes

Citizens' Appearance:

Board Training -

Treasurer's Report: Duane Fournier -

- P& L Expenses
- December bills

Circulation Report: Duane Fournier

Correspondence/Communications:

Gilbert Update

New Business:

- Next Steps at Tekippe building
- How to use space staff recommendations
- Moving items to building (furniture, shelving, etc.

Old Business:

- Steering Committee for Building Expansion
- Architects and site visits
- Adjournment

Reminder

Next meeting: January

STAFF REPORT

December 2019

Since the last board meeting, after discussions with Denise and Ema, it was determined Ema's last day at the library would be on December 21 as youth services librarian. In addition to other changes she was facing, her father had an accident, and needs her to help him for an indefinite period of time with home health support and a construction project he had committed to finish. Our current plan is to have Maria take on most of the organizational portion of the job and have Caitlin manage the After school program (Lego Club for the KOOL kids) and Early dismissals, Shelly will continue with the tweens, and Maria will fill in for preschool storytime for now.

Storytime Express is on hold for now, but Maria is considering taking that on in January. Ema had only been visiting 3 locations this fall, and we used to visit 6 to 8 locations. We are also discussing changing the day the Preschool Storytime is being held, as we conflict with the Story City Recreation Department with their Indoor Park day, and usually we try to avoid this. We feel this might be impacting our preschool attendance.

We were closed both December 24 and 25, but open normal hours on the 23rd and 26th. City hall was open until noon on the 24th, which I wasn't aware of until the day before, and we have been closing all day during the past few years. I don't think it impacted us by not opening, but usually we are open at least the hours that city hall is opened. We will be closing at 5 p.m. on the 31st of December and closed on January 1, opening for a full day on Thursday, January 2.

We have visited with Pete Tekippe and walked through the building to identify things to keep and things they are tearing out. Denise, Shelly and I have all walked through, knowing that we will probably use the back end of the building primarily for storage and we hope to bring items down from the attic to go in that back area. It will also force us to make some decisions about items we may no longer need. There are doors and pieces of shelving that were never used in this building and perhaps some items that were used when the library was across the street. We could do a rummage sale/garage sale in the spring of some of those items.

We do maintain decorations for the various seasons there, historical records of the library, some toys and games that we don't have room for, and items only used during the summers. Shelly is planning to move her Tween materials to that building, so we don't close off the non-fiction area during early dismissals, and she would prefer to use the front of the building due to the lack of windows in the other areas. This was something I hadn't thought about, as there are only windows in the front portion of the building. We might have to talk through ways to bring more light into that building in the future.

We had a few people with illnesses in the last few months, that required shifting schedules, as Maria, Trisha, Shelly, and Caitlin all had to abandon a few scheduled days. On those days, so Shelly Angie, myself, and Denise all took a turn at helping to keep everything open. I just hope we are finished with this for awhile.

We did host Storytime with Santa on December 19, one of the weeks we had several with last minute illnesses. John Gooken graciously dressed as Santa, and read 3 books to the children, in addition to talking with each child and had his photo taken repeatedly. We also arranged crafts for the little ones, and tried a few carols near the end of the evening. While the newspaper said we had several families participating, I think it was closer to several dozen families who came out to see Santa. We noted about 30 children and 35 adults.

The library foundation board will be meeting in January, at this time I believe it will be January 20. They will be reviewing the Story Festival, so if any board members have thoughts to share, it would be good to put those into writing, come to the meeting or talk with some of the other foundation members.

Thanks to all of you who helped reconfigure the computer room at the library. It immediately prompted some shifts with the tutoring from the sale room, and the laptops have been checked out to use in that room by some of the students. We are slowly shifting our public who uses the library computers to play games, over to the laptops and had no complaints that I'm aware of at all. We have already had both the sale room and the computer room with small groups meeting at the same time. It seems the laptop use has been positive, as they may run better without having other software that we need for resume building, reports, job searches, etc.

Bertha Bartlett Public Library Board Meeting

Friday, November 22nd, 2019 6:00pm Library Meeting Room

Present: Chris Feil, Lynn Cummings, Matt Emerson, Duane Fournier, City Representative- Mary Kay Soberg, Jessica Hensch (Secretary) and Kolleen Taylor (Director).

Called to Order: 6:02p

Changes to and approval of the Agenda:

None

Approval of Minutes:

Motion to approve the October 2019 minutes by Emerson, seconded by Cummings, approved unanimously.

Citizen's Appearance: None

Board Training: Staff Training – Checklist used by our library 6:04p – (13 minutes)

Taylor describes there has been a new hire at the library and describes the list of training items presented for new hires.

Description of items provided in the board packet handout, provided by Taylor.

The newest hire has been training for four days and training hasn't yet been completed.

Description of specific procedure for shelving items provided by Taylor. Most people have to be trained from the very basics, due to the specificities of our library.

Treasurer's Report

P and L:

Story City:

33% in to the budget year, have 66% of our funds/budget remaining.

Building and grounds have 82% remaining.

Only one we are ahead on are office supplies, cataloguing and databases, which is normal.

Taylor provides corrected numbers:

56, 245.54 YTD Budget Amount: \$119, 254.46 Budget remaining is 67.95

November Bills:

Appears there in one more outstanding bill which will be presented when it arrives. Fournier motions to approve November 2019, Hensch seconds. Approved unanimously.

Budget for 2020-2021:

Fournier reports a 3% increase in salaries, plus \$1400 for budget, as well as the Gilbert library.

Contract for Gilbert site is due again July 1, 2020.

Group insurance increased by \$200.

Building and Grounds dropped by \$1000 from last year.

Utilities went up by \$100.

Insurance decreased by \$200.

Building supplies increased by \$50.

Cataloguing supplies decreased by \$300.

Office supplies decreased by \$500.

Magazines went down by \$200.

Audio went down by \$300.

\$2000 will be added to part time salaries.

Motion to approve the 2020-2021 budget by Fournier, seconded by Cummings, approved unanimously

Gilbert:

Increased salaries by 3%.

Health insurance increased

Insurance increased

Books increased

**Based on the numbers, Gilbert is paying the same amount per person that Story City residents are paying. For salary increases, will need around \$48,500.

Motion to approve the 2020-2021 budget for the Gilbert site by Fournier, seconded by Emerson, approved unanimously.

Circulation:

County circ increased

Gilbert circ dropped a little

Items increased since October last year

Downloadable audio increased

Correspondence/Communications:

Library received a letter stating a \$10,000 bequest from the estate of Bill Craig. Deposited to the City trust.

Gilbert Update -

Unsure why numbers are currently down in Gilbert.

Maria doing after school programs where attendance is lower. Likely due to other city organizations attracting the same population of kids.

New Business

Staff Changes:

Possibility of changing some job descriptions to maintain coverage.

Hired Caitlyn Hodenfield who is currently in training.

Emma will likely be leaving within the next 6 months.

William Craig donation to Trust:

Discussed previously.

Laminating:

Will plan to not laminate for the public, as a rule.

Old Business

Update on Story Festival:

Done well

Didn't have backing from the City or from other organizations as there was in previous years

Steering Committee for Building Expansion:

Feil has been discussing being on the committee with community members.

Discussion on architect presentations & Site Visits:

Tabled

Increased requests for meeting room space/computer room changes – hire work done?

Board will get together Thanksgiving Weekend to do it. Saturday, November 30th at 8am.

Adjournment:

Motion to adjourn by Emerson seconded by Cummings – Approved unanimously at 7:10p

Next Meeting:

Monday, December 30th at 6pm in the Library Meeting Room

Jessica Hensch, Secretary

Bertha Bartlett Public Library P L November 2019

| Acct # | Story City Expenses | 2019-2020 Budget | | Month to date | | , | Year to date | Budget remaining | % of funds Remaining | |
|--------------------|--------------------------|---------------------|------------|---------------|-----------|----|--------------|---------------------|-------------------------|--|
| 001-4410-6010 | Salaries: Full Time | \$ | 47,085.00 | \$ | 3,383.96 | \$ | 18,611.78 | \$ 28,473.22 | 60.47% | |
| 001-4410-6020 | Salaries: Part-time | \$ | 55,000.00 | \$ | 4,182.95 | \$ | 23,233.20 | \$ 31,766.80 | 57.76% | |
| 001-4410-6110 | FICA/Medicare | \$ | 7,750.00 | \$ | 568.57 | \$ | 3,147.18 | \$ 4,602.82 | 59.39% | |
| 001-4410-6130 | IPERS | \$ | 9,565.00 | \$ | 714.32 | \$ | 3,950.18 | \$ 5,614.82 | 58.70% | |
| 001-4410-6150 | Insurance - Group Health | \$ | 4,600.00 | \$ | 354.05 | \$ | 1,936.25 | \$ 2,663.75 | 57.91% | |
| 001-4410-6230 | Travel/Training | \$ | 1,300.00 | \$ | - | \$ | 295.01 | \$ 1,004.99 | 77.31% | |
| 001-4410-6320 | Building/Grounds | \$ | 10,000.00 | \$ | 260.00 | \$ | 2,030.00 | \$ 7,970.00 | 79.70% | |
| 001-4410-6350 | Equipment repair/Maint. | \$ | - | \$ | - | \$ | 28.12 | \$ (28.12) | 0.00% | |
| 001-4410-6371 | Utilities | \$ | 1,800.00 | \$ | 82.46 | \$ | 308.62 | \$ 1,491.38 | 82.85% | |
| 001-4410-6373 | Telephone | \$ | 4,800.00 | \$ | 395.80 | \$ | 1,976.37 | \$ 2,823.63 | 58.83% | |
| 001-4410-6408 | Insurance-General | \$ | 2,300.00 | \$ | - | \$ | - | \$ 2,300.00 | 100.00% | |
| 001-4410-6490 | Professional Services | \$ | 2,000.00 | \$ | - | \$ | 90.00 | \$ 1,910.00 | 95.50% | |
| 001-4410-6499 | Miscellaneous | \$ | 100.00 | \$ | - | \$ | - | \$ 100.00 | 100.00% | |
| 001-4410-6500 | Programming | \$ | 2,500.00 | \$ | - | \$ | 208.20 | \$ 2,291.80 | 91.67% | |
| 001-4410-6501 | Building Supplies | \$ | 750.00 | \$ | 396.13 | \$ | 597.86 | \$ 152.14 | 20.29% | |
| 001-4410-6502 | Technology | \$ | 3,000.00 | \$ | - | \$ | 58.80 | \$ 2,941.20 | 98.04% | |
| 001-4410-6505 | Cataloging Supplies | \$ | 1,800.00 | \$ | 6.39 | | 344.32 | \$ 1,455.68 | 80.87% | |
| 001-4410-6506 | Office Supplies | \$ | 3,050.00 | \$ | 207.58 | \$ | 1,383.91 | \$ 1,666.09 | 54.63% | |
| 001-4410-6727 | Capital Equipment | \$ | - | \$ | 75.00 | \$ | 375.00 | \$ 725.00 | 65.91% | |
| 001-4410-6508 | Petty Cash/Postage | \$ | 1,100.00 | \$ | - | \$ | 650.00 | \$ (650.00) | 0.00% | |
| 001-4410-6770 | Magazines | \$ | 1,700.00 | \$ | - | \$ | 748.63 | \$ 951.37 | 55.96% | |
| 001-4410-6771 | Audio | \$ | 1,300.00 | \$ | 13.00 | \$ | 612.00 | \$ 688.00 | 52.92% | |
| 001-4410-6772 | Books (+\$5000) | \$ | 12,000.00 | \$ | 1,136.86 | \$ | 5,877.49 | \$ 6,122.51 | 51.02% | |
| 001-4410-6773 | Video | \$ | 1,500.00 | \$ | 171.87 | \$ | 809.30 | \$ 190.70 | 19.07% | |
| 001-4410-6774 | Online Databases | \$ | 1,000.00 | \$ | - | \$ | 922.26 | \$ 77.74 | 7.77% | |
| Deposits to: ** | | \$ | 175,500.00 | \$ | 11,948.94 | \$ | 68,194.48 | \$ 107,305.52 | 61.14% | |
| 001-4410-1-4580 | General Fund | \$ | 4,000.00 | \$ | 192.83 | \$ | 1,397.08 | \$ 2,602.92 | -65.07% | |
| 001-4410-1-4470 | General Fund | \$ | 23,000.00 | \$ | - | \$ | 10,250.10 | \$ 12,749.29 | -55.43% | |
| 031-4410-2-4705 | Donations | \$ | - | Ė | 10,050.00 | \$ | 10,659.00 | \$ 10,659.00 | 0.00% | |
| | Interest on Deposits | \$ | - | \$ | 602.27 | \$ | 7,801.59 | \$ 7,801.59 | 0.00% | |
| | Total Deposits | | | \$ | 10,845.10 | \$ | 30,107.77 | \$ 33,812.80 | | |
| B. Trust Fund Dep | oosits/Balance | | | | | | | | | |
| 031- | Trust in General Fund | \$ | 416,419.03 | \$ | 18,457.10 | \$ | 434,876.13 | | | |
| 031-4410-2-4404 | | Ė | - | | | Ĺ | - | | | |
| | ASB Savings Account | \$ | 2,070.48 | \$ | 3.49 | \$ | 2,073.97 | | | |
| 031-0950-4-4300 | Interest (CD's) | | 210,000.00 | | | \$ | 210,000.00 | | | |
| Library Trust Expe | enses | | | | | _ | | | | |
| 031-4410-6230 | Travel & Training | | | | | | | | | |
| 031-4410-6320 | Building & Grounds | | | | | | | | | |
| 031-4410-6490 | Professional Services | | | | | | | | | |
| 031-4410-6507 | Misc. Operating | \$ | - | \$ | 1,528.00 | \$ | 1,528.00 | \$ (1,528.00) | 0.00% | |
| 031-4410-6727 | Capital Equipment | | | | | | | | | |
| 031-4410-6672 | Books | | | | | | | | | |
| 031-4410-6798 | Capital Project | | | | | | | | | |
| | Total Library Trust Exp | | | | | | | | | |
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Bertha Bartlett Public Library P L November 2019

| | | Month to | | | | | | Budget | % of funds | |
|---------------|--------------------------|----------|---------------|----|-------------|----|-------------|--------|-----------------|---------------|
| Acct # | Gilbert Expenses | | <u>Budget</u> | | <u>date</u> | Υ | ear to date | r | <u>emaining</u> | Remaining |
| 033-4410-6010 | Salaries, Full-time | \$ | 15,435.00 | \$ | 1,127.96 | \$ | 6,203.78 | \$ | 9,231.22 | <u>59.81%</u> |
| 033-4410-6020 | Salaries, Part-time | \$ | 14,490.00 | \$ | 893.60 | \$ | 5,620.20 | \$ | 8,869.80 | 61.21% |
| 033-4410-6110 | FICA & Medicare | \$ | 2,289.00 | \$ | 151.19 | \$ | 886.53 | \$ | 1,403.47 | 61.29% |
| 033-4410-6130 | IPERS | \$ | 2,825.00 | \$ | 190.84 | \$ | 1,116.18 | \$ | 1,708.82 | 60.49% |
| 033-4410-6150 | Insurance, Workers Com | \$ | 1,480.00 | \$ | 101.89 | \$ | 509.45 | \$ | 970.55 | 65.58% |
| 033-4410-6230 | Travel & Training | \$ | 700.00 | | 0 | | 283.17 | \$ | 416.83 | 59.55% |
| 033-4410-6408 | Insurance, General | | | \$ | - | \$ | - | \$ | - | 0.00% |
| 033-4410-6490 | Professional Services | \$ | - | | 0 | | 28.13 | \$ | (28.13) | 0% |
| 033-4410-6500 | Programming | \$ | 1,000.00 | | 0 | \$ | 13.83 | \$ | 986.17 | 98.62% |
| 033-4410-6502 | Technology | \$ | 395.00 | \$ | - | | 0 | \$ | 395.00 | 100.00% |
| 033-4410-6504 | Minor Equipment | \$ | - | \$ | - | \$ | 19.26 | \$ | (19.26) | 0.00% |
| 033-4410-6505 | Cataloging Supplies | \$ | 250.00 | \$ | 6.39 | \$ | 344.31 | \$ | (94.31) | -37.72% |
| 033-4410-6506 | Office Supplies | \$ | 150.00 | \$ | 49.35 | \$ | 102.03 | \$ | 47.97 | 31.98% |
| 033-4410-6507 | Misc. Operating Supplies | \$ | 35.00 | | 0 | | 0 | \$ | 35.00 | 100.00% |
| 033-4410-6727 | Capital Equipment | \$ | - | \$ | - | \$ | 75.00 | \$ | (75.00) | 0.00% |
| 033-4410-6770 | Magazines | \$ | - | | 0 | | 0 | \$ | - | 0.00% |
| 033-4410-6772 | Books | \$ | 1,800.00 | | 36.2 | | 1237.67 | \$ | 562.33 | 31.24% |
| 033-4410-6773 | Video | \$ | 250.00 | \$ | 19.96 | \$ | 160.06 | \$ | 89.94 | 35.98% |
| 033-4410-6774 | Online Licensing/Databas | \$ | 900.00 | \$ | - | \$ | 922.25 | \$ | (22.25) | -2.47% |
| 033-4410-6910 | Transfer | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | 100.00% |
| | | | | | | | | | | |
| | Total Gilbert Exp. | \$ | 44,000.00 | \$ | 2,577.38 | \$ | 17,521.85 | \$ | 26,478.15 | 60.18% |
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Bertha Bartlett Public Library December 2019 bills

| Code | Written To | Date | Amount | Comments/Mileage @ .58/mile |
|---------------|---------------------------|----------|-------------|--|
| 001-4410-6150 | Wellmark | 12/01/19 | \$381.54 | Health Insurance - Kolleen |
| 001-4410-6230 | Kolleen Taylor | 12/23/19 | \$33.41 | Mileage for Story County Meeting |
| 001-4410-6320 | Angie Halladay | 12/19/19 | \$150.00 | Cleaning |
| 001-4410-6320 | Kolleen Taylor | 12/23/19 | \$59.99 | Hand vacuumn for library |
| 001-4410-6320 | Kolleen Taylor | 12/23/19 | \$47.20 | Lithium batteries for door counter |
| 001-4410-6320 | Freedom Fire & Safety | 12/12/19 | \$126.00 | Fire Extinguisher inspection ?? Might change |
| 001-4410-6371 | Chitty Garbage Service | 12/01/19 | \$25.00 | Trash |
| 001-4410-6371 | Black Hills Energy | 12/05/19 | \$129.67 | Gas - heat |
| 001-4410-6373 | Aureon | 12/01/19 | \$396.03 | Telephone |
| 001-4410-6500 | Visa | 12/09/19 | \$78.19 | Program/Gingerbread House supplies |
| 001-4410-6500 | Amazon Capital Services | 12/21/19 | \$85.19 | Programming |
| 001-4410-6500 | Kolleen Taylor | 12/23/19 | \$45.97 | SRP program prizes |
| 001-4410-6505 | Amazon Capital Services | 12/21/19 | \$2.48 | Cataloging supplies |
| 001-4410-6506 | Access Systems | 12/23/19 | \$132.95 | Copier Lease |
| 001-4410-6770 | Magazine Subscriptions Sv | 12/17/19 | \$605.22 | All magazines through entire year |
| 001-4410-6772 | Cengage | 11/25/19 | \$23.25 | LP books |
| 001-4410-6772 | Cengage | 12/11/19 | \$67.49 | Books |
| 001-4410-6772 | Cengage | 12/18/19 | \$47.23 | Books |
| 001-4410-6772 | Cengage | 12/28/19 | \$60.72 | Books |
| 001-4410-6772 | Baker & Taylor | 11/27/19 | \$59.89 | Books |
| 001-4410-6772 | Baker & Taylor | 11/29/19 | \$287.92 | Books |
| 001-4410-6772 | Centerpoint Large Print | 12/01/19 | \$88.68 | Books |
| 001-4410-6772 | Ingram | 12/02/19 | \$105.96 | Books |
| 001-4410-6772 | Ingram | 12/03/19 | \$182.52 | Iowa Poetry book |
| 001*4410-6772 | Amazon Capital Services | 12/21/19 | \$22.80 | Books through Amazon |
| 001-4410-6773 | Amazon Capital Services | 12/21/19 | \$168.20 | DVD's |
| 001-4410-6773 | Amazon Capital Services | 12/21/19 | -\$15.81 | DVD Credits |
| | TOTAL - Story City | | \$3,413.50 | |
| | | | | |
| 031-4410-6320 | Pete Tekippe | 12/23/19 | \$59,038.58 | 1/2 purchase price of 506 Broad |
| | | | | |
| | Gilbert Bills | | | |
| 033-4410-6230 | Kolleen Taylor | 12/23/19 | \$64.73 | Mileage for extra trips & Story County split |
| 033-4410-6500 | Amazon Capital Services | 12/21/19 | \$65.97 | Programming |
| 033-4410-6770 | Magazine Subscription Svo | 12/17/19 | \$45.45 | annual subscriptions - good til next year! |
| 033-4410-6772 | Ingram | 12/02/19 | \$32.75 | Books |
| 033-4410-6772 | Ingram | 12/03/19 | | Books |
| 033-4410-6772 | Amazon Capital Services | 12/21/19 | 1 | Books |
| | Total - Gilbert | | \$242.67 | |

| Approved on this day | / by | / |
|----------------------|------|---|
| | | |

Bertha Bartlett Public Library

2019-2020 Statistics Comparison

| | | July | | | Sept. | | Oct. | Oct. | Nov. | Nov. | Dec. | Dec. | Jan. |
|------------------------|---------|------|---------|---------|-------|----------|------|------|------|------|------|------|------|
| | Jul. 18 | 19 | Aug. 18 | Aug. 19 | 18 | Sept. 19 | 2018 | 2019 | 18 | 19 | 18 | 19 | 19 |
| City | 2817 | 3029 | 2505 | 2600 | 2381 | 2461 | 2398 | 2528 | 2141 | 2063 | 2138 | | 2414 |
| County | 569 | 641 | 453 | 419 | 379 | 412 | 445 | 515 | 364 | 486 | 333 | | 455 |
| Other | 1058 | 953 | 904 | 954 | 956 | 912 | 1027 | 1008 | 851 | 880 | 977 | | 1139 |
| Gilbert | 475 | 388 | 423 | 343 | 300 | 270 | 368 | 331 | 357 | 229 | 261 | | 266 |
| Total | 4919 | 5011 | 4285 | 4316 | 4016 | 4055 | 4238 | 4382 | 3713 | 3658 | 3709 | | 4274 |
| | 4050 | 050 | 004 | 054 | 050 | 040 | 4007 | 4000 | 054 | 000 | 077 | | 4400 |
| Open Access | 1058 | 953 | 904 | 954 | 956 | 912 | 1027 | 1008 | 851 | 880 | 977 | | 1139 |
| Adult | 1396 | 1455 | 1409 | 1365 | 1254 | 1188 | 1319 | 1394 | 1174 | 1208 | 1261 | | 1425 |
| Young Adult | 318 | 335 | 245 | 291 | 225 | | 204 | 221 | 153 | 141 | 137 | | 180 |
| Juvenile | 2190 | 2079 | 1749 | 1779 | 1606 | | 1796 | 1833 | 1547 | 1507 | 1552 | | 1637 |
| Video | 9 | 0 | 14 | 8 | 13 | | 12 | 4 | 18 | | | | 3 |
| DVD | 766 | 848 | 637 | 672 | 675 | | 694 | 675 | 594 | 563 | 560 | | 775 |
| Audio | 9 | 20 | 19 | 7 | 18 | 14 | 14 | 9 | 5 | 18 | 11 | | 24 |
| CD | 33 | 39 | 18 | 17 | 20 | 12 | 7 | 7 | 19 | 24 | 20 | | 29 |
| CD book | 113 | 138 | 98 | 96 | 82 | 85 | 89 | 115 | 94 | 125 | 75 | | 91 |
| Magazines | 39 | 60 | 60 | 49 | 51 | 37 | 51 | 56 | 39 | 28 | 31 | | 49 |
| Puzzles | 25 | 27 | 19 | 24 | 45 | 34 | 36 | 58 | 53 | 31 | 29 | | 49 |
| Puppets | 20 | 9 | 15 | 7 | 21 | 11 | 8 | 10 | 14 | 6 | 10 | | 5 |
| Other | 1 | 1 | 2 | 1 | 6 | 4 | 8 | 0 | 3 | 2 | 12 | | 7 |
| Total | 4919 | 5011 | 4285 | 4316 | 4016 | 4055 | 4238 | 4382 | 3713 | 3658 | 3709 | | 4274 |
| E-books | 310 | 320 | 348 | 336 | 352 | 324 | 336 | 320 | 314 | 319 | 408 | | 363 |
| Downloaded Audio | 315 | 372 | 296 | 343 | 283 | 327 | 288 | 337 | 270 | 319 | 249 | | 278 |
| Ref.? Asked | 127 | 158 | 103 | 112 | 93 | 103 | 131 | 161 | 107 | 140 | 118 | | 130 |
| Ref.? Answered | 127 | 158 | 103 | 112 | 93 | 103 | 131 | 161 | 107 | 140 | 118 | | 130 |
| Reference-Gilbert | 44 | 58 | 54 | 59 | 53 | 32 | 50 | 39 | 37 | 25 | 41 | | 32 |
| <u>PATRONS</u> | | | | | | | | | | | | | |
| Programs - children | 19 | 7 | 2 | 0 | 13 | 13 | 11 | 11 | 8 | 13 | 8 | | 7 |
| Attendance - children | 133 | 131 | 59 | 0 | 171 | 132 | 138 | 129 | 86 | 155 | 79 | | 49 |
| Attendance - adults | 49 | 53 | 20 | 0 | 47 | 47 | 44 | 40 | 40 | 61 | 54 | | 30 |
| Programs - StoryX | 0 | 0 | 0 | 0 | 5 | 5 | 5 | 3 | 3 | 3 | 4 | | 3 |
| Attendance - children | 0 | 0 | 0 | 0 | 45 | 45 | 56 | 27 | 29 | 24 | 44 | | 40 |
| Attendance - adults | 0 | 0 | 0 | 0 | 5 | 8 | 14 | 8 | 6 | 9 | 12 | | 9 |
| Programs - Teen/Tweens | 5 | 6 | 0 | 0 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | | 1 |
| Attendance - teens | 39 | 51 | 0 | 0 | 29 | 14 | 35 | 24 | 13 | 8 | 26 | | 15 |
| Attendance - adults | 6 | 9 | 0 | 0 | 2 | 2 | 2 | 4 | 1 | 2 | 2 | | 1 |
| Programs - Adult | 6 | 5 | 7 | 6 | 5 | 7 | 6 | 5 | 7 | 13 | 5 | | 5 |
| Attendance - children | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | | 0 | | 0 |
| Attendance - adults | 62 | 32 | 42 | 39 | 34 | 49 | 37 | 27 | 36 | 234 | 34 | | 35 |
| Total Programs | 19 | 18 | 9 | 6 | 25 | 22 | 24 | 21 | 18 | 27 | 18 | | 15 |

Bertha Bartlett Public Library

2019-2020 Statistics Comparison

| | 222 | | 101 | | 222 | 244 | | | 211 | 400 | 2-1 | |
|------------------------------|------|------|------|------|------|------|------|-------|------|------|------|------|
| Total Attendance | 289 | 277 | 121 | 41 | 333 | 241 | 326 | 259 | 211 | 498 | 251 | 179 |
| Gilbert Programs | 10 | 7 | 3 | 2 | 6 | 5 | 5 | 7 | 5 | 5 | 4 | 4 |
| Attendance | 245 | 210 | 35 | 32 | 73 | 62 | 67 | 71 | 76 | 57 | 55 | 37 |
| Attendance - Adults | 69 | 61 | 9 | 9 | 27 | 28 | 23 | 24/2T | 0 | 23 | 16 | 11 |
| Hours - Gilbert | 70.5 | 72.5 | 78 | 73 | 64 | 64 | 72.5 | 78 | 62 | 56.5 | 60.5 | 50.5 |
| Total People | 704 | 554 | 489 | 403 | 388 | 384 | 378 | 428 | 324 | 224 | 244 | 237 |
| People/hour | 10 | 7.6 | 6.3 | 5.52 | 6.1 | 6 | 5.2 | 5.5 | 5.2 | 4.9 | 4 | 4.3 |
| Gilbert Site Circ. | 859 | 626 | 654 | 581 | 508 | 507 | 662 | 559 | 569 | 350 | 400 | 373 |
| Hours - Story City | 218 | 221 | 235 | 228 | 217 | 220 | 246 | 247 | 228 | 224 | 218 | 237 |
| Total People | 3398 | 3778 | 3375 | 3229 | 3048 | 3122 | 3717 | 3636 | 2533 | 3613 | 2488 | 2534 |
| People/Hour | 15.6 | 17 | 14.4 | 14.2 | 14.1 | 14.2 | 15.1 | 14.7 | 11.1 | 16.2 | 11.4 | 11 |
| | | | | | | | | | | | | |
| CARDS | | | | | | | | | | | | |
| Issued - Story City | 17 | 12 | 14 | 4 | 16 | 22 | 10 | 5 | 6 | 10 | 6 | 7 |
| Issued - Gilbert | 11 | 4 | 3 | 0 | 0 | 3 | 8 | 1 | 4 | 1 | 2 | 1 |
| Withdrawn | 15 | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 1045 | 0 | 0 | 0 |
| renewed - Story City | 14 | 12 | 7 | 13 | 14 | 3 | 9 | 8 | 8 | 1 | 5 | 9 |
| renewed - Gilbert | 12 | 4 | 7 | 3 | 6 | 1 | 5 | 7 | 4 | 1 | 2 | 6 |
| Meeting Room Library | 15 | 12 | 1 | 2 | 13 | 10 | 14 | 14 | 10 | 16 | 10 | 12 |
| Meeting Room Other | 4 | 2 | 5 | 4 | 3 | 9 | 7 | 8 | 3 | 8 | 4 | 8 |
| Computer Use | 641 | 681 | 753 | 461 | 575 | 402 | 955 | 430 | 755 | 481 | 877 | 661 |
| Test Proctoring | 0 | 2 | 0 | 4 | 0 | | 0 | | 0 | 0 | 0 | 0 |
| Interlibrary Loans Requested | 8 | 15 | 12 | 12 | 6 | 5 | 12 | 16 | 10 | 24 | 18 | 11 |
| Interlibrary Loans Sent | 22 | 33 | 24 | 25 | 22 | 29 | 19 | 31 | 14 | 4 | 16 | 32 |
| Book Club Sets | 2 | 0 | 4 | 2 | 2 | 4 | 2 | 3 | 1 | 3 | 2 | 4 |
| Microfilm Use | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | 0 |
| Gilbert Computer use | 47 | 37 | 37 | 26 | 25 | 28 | 39 | 23 | 29 | 29 | 26 | 11 |
| In House Use - Gilbert | | 58 | 70 | 64 | 27 | 30 | 34 | 58 | | 37 | | 28 |

In House Use - Story City